Book of 101 Dua’s (Supplications)

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Dua No. 1

Dua while using Khaak-e-Shifa
According to another tradition a person complained to the Imam that he was always assailed by pains and diseases and whatever medicine he used to take did not benefit him. The Imam advised him to take Khaaak-e-Shifa and recite the following Dua before he holds it.

اللّهُمَّ إِنِّي أَسْأَلُكَ بِحَقّ هَذِهِ الْطَّيْبَةِ وَبِحَقّ الْمَلِكِ الّذِي أَخَذَهَا وَبِحَقّ الْبَيْنِ الّذِيِّ أُقْسِمَهَا وَبِحَقّ الْوَصْيَ الْمَلِكِ حَلَّ فِيهَا صُلًّا عَلَى مُحَمَّدٍ وَ أَلَّهُ بِهِ وَ أَجْعَلْهَا شَفَاءً مِّنْ كُلِّ ذَٰلِكَ وَ آمِنًا مِّنْ كُلِّ خَوْفٍ

**Translation:**

Allahumma innee as-aloqa be-haqiqi hazzehi teenaat wa be-haqiqi malakil lazezi akhazahaa wa be-haqiqi nabiyyil lazezi qabazahaa wa be-haqiqi wasiyyl lazezi Halla feehaa saleh ala'a laa mouhammad wa ahele baythei waj'al feehaa shefaa-an min kullee daaa-in wa amaanMin min kullee khawfin.

**Translation:**

O Allah I bind Thee by thee by this clay and of that angel who had picked up this clay and by the Prophet through whom this clay was sent and of that vicegerent who lies buried under this clay and ask Thee to shower Thy blessing on Mohammad (s.a.w.a.) and ahl bait (a.s.) and make this clay a cure for all my diseases and a guardian against all fears.

All the fears will disappear and he will be completely cured from all pains.

**Dua No. 2**

**While Eating Khaaak-e-Shifa**

According to another tradition if one has to eat Khaaak-e-Shifa one should first kiss it then hold it to one’s eyes and should not take more than a grain of this very small quantity much less than a pinch. For eating excess of Khaaak-e-Shifa is like eating the meat and blood of the holy descendant (Abul Bait) of the Holy Prophet (s.a.w.a). And when one picks it up from the resting place of Imam Husain’s (a.s.) one should recite the following Dua:

اللّهُمَّ إِنِّي أَسْأَلُكَ بِحَقّ الْمَلِكِ الّذِي قَبِضَهَا وَ أَسْأَلُكَ بِحَقّ الْبَيْنِ الّذِيِّ أُقْسِمَهَا وَ أَسْأَلُكَ بِحَقّ الْوَصْيَ الْمَلِكِ حَلَّ فِيهَا إِنْ تُصْلِّي عَلَى مُحَمَّدٍ وَ أَلَّهُ بِهِ وَ أَجْعَلْهَا شَفَاءً مِّنْ كُلِّ ذَٰلِكَ وَ آمِنًا مِّنْ كُلِّ خَوْفٍ وَ حَفْظًا مِّنْ كُلِّ سُوءٍ

**Translation:**

Allahumma innee as-aloqa be-haqiqi malakil lazezi qabazahaa wa as-aloqa be-haqiqi nabiyyil lazezi khazanahaa wa as-aloqa be-haqiqi wasiyyl lazezi Halla feehaa an tosallya a'laa mouhammad wa aale mouhammad wa an taj'a laahaa lee shefaa-an min kulle kulle daaa-in wa amaanan min kulle kulle khawfin wa hifzan min kulle 5000-in.

**Translation:**

O Allah I bind Thee by that angel who had lifted a handful clay; by the prophet who had preserved it in the bottle, by the vice-regent who lies buried under it and pray Thee to shower thy blessing on Mohammed and Aale Mohammad and make this pure clay a cure for all diseases, a shield against all fears, and a safeguard against all curses.

After that Khaaak-e-Shifa should be tied in a cloth and over it should be recited Surah Inna azza ala'adinah.

**Dua No. 3**

**While Building New House**

According to the Holy Prophet (s.a.w.a) a person who builds a new house should sacrifice a healthy sheep and distribute its meat among the poor and needy and offer this Dua:

اللّهُمَّ اذْهَرْ عَلَى مُرْدَةِ الْجَنَّةِ وَ الْإِنْسَ وَ الشَّيْطَانِ وَ بَارَكْ لَيْ فِي بَيْتِي

**Translation:**

Allahummar harayn maradatul jinne wa ina w-his shaytaeen wa baarik lee feeh benaaye-e.

**Translations:**

O Allah! Keep me away from rebellious jins and men and devils and bless me in this house of mine.

If one recites this prayer then God will keep away the rebel devils, Jins and humans from him and safeguard him from their mischief and make house lucky for him.

**Dua No. 4**

**While Leaving House For Special Work/Object/Purpose**

A reliable tradition from Hazrat Ali (a.s) state that when a person enter his house he should offer salutation and his house is not present he should say:

السَّلاَمُ عَلَيْنَا مِنْ رَبِّنَا

**Translation:**

Assalam ualayna min Rabbi

**Translation:**

May there be peace on us from our God.

When he is inside the house he should recite sure Qul hawal lahu ahad as it keeps away poverty and anxiety. When one has to go out for some special work then one should go on Thursday morning and recite those verses from Surah Aal-e-Imran which are given below, also recite Ayatul Kursi, Inna azza ala'adinah and Surah al-Hamd. Those verses are

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَ الْأَرْضِ وَ خَلْقِ النَّبِيَّاتِ وَ النَّبِيَّاتِ لَا أُّلِياءً لَّا عِلْمَاءً لَّا يَدْخُلُونَ عَلَيْنَا مُحَدَّثًا عَلَى مَجِيدٍ مَّلِكًا وَ عَزِيزًا مَّلِكَا مَلِكِ الْجَنَّةِ وَ الْجَحِيمَ وَ سَيْلٍ مَّلِكِ الْجَحِيمَ وَ سَيْلٍ مَّلِكْتُ هُذَا بَاطِلًا مَّلِكَ فَقَنَا عَذَابُ النَّازِلِينَ رَبِّنَا أَنْ تَذْهَبَ النَّارُ عَنْ نَازِلِينَ فَانْفَرَقُوا مِنْهَا وَ تَذْهَبَ عَنْ أَوْلِيَاءِ الْمُتَّقِينَ رَبِّنَا أَنْ تَذْهَبَ عَنْ أَوْلِيَاءِ الْمُتَّقِينَ وَ تَذْهَبَ عَنْ أَوْلِيَاءِ الْمُتَّقِينَ فَلَا يَنْتَفَعُوا مِنْهَا وَ تَذْهَبَ عَنْ أَوْلِيَاءِ الْمُتَّقِينَ وَ تَذْهَبَ عَنْ أَوْلِيَاءِ الْمُتَّقِينَ وَ تَذْهَبَ عَنْ أَوْلِيَاءِ الْمُتَّقِينَ رَبِّنَا رَبَّنَا وَ لَا تَذْهَبَ عَنَّا يَوْمُ الْقِيَامَةِ أَنْ لَا تَذْهَبَ عَنَّا يَوْمُ الْقِيَامَةِ أَنْ لَا تَذْهَبَ عَنَّا يَوْمُ الْقِيَامَةِ إِنَّ لَا تَذْهَبَ عَنَّا يَوْمُ الْقِيَامَةِ إِنَّ لَا تَذْهَبَ عَنَّا يَوْمُ الْقِيَامَةِ

**Translation:**

Inna fee khalqis samaaawaate wa-arze wakh-telahil layle waa-nahaare la-ayyaitil le-oqul albaab. Allazaeeen yazkooonollah laa qeyamaani wa qo qo o’dawn
WS A'LA'A ZONOOBEHIM WA YATAFAKKAROOINA FEE KHALQIS SAMAAWAATE WAL ARZE, RABBANAA MAA KHALAQTA HAAZAA BAATEELAA, SUBHAANAA QA'EENA ZAAABAN NAAR. RABBANAA INNAKA MAN TUKHHELIN NAARA FAQAG AHKAAAHAU, WA MAA LEE-ZAALEEMEEN MIN ANSAAR. RABBANAA INNAAA AAMEENA MAA'AMEEYEN YOAAADEE LIL-EAAANE AN AAMEENO BERABBEEKUM FA-AAMAZAA, RABBANAA FAGH-FIR LANAAY ZONOOBAANEWA WA KAFIR A'INNAA SAYEE-AATEENAA WA TAIWAFANAA MAA-A'ALI AABRAA. RABBANAA AATEENAA MAA WA-A'DTAAAY A'LA'A ROSOLEKA WA LAA TUKHLEENAA YAWMAL QAYAMATE. INNAKA LAA TUKHLEFUL ME-N-AD.

Translation:
Verily in the creation of the heavens and the earth and the alteration of the night and the day, there are signs for men who possess wisdom. Those who remember Allah standing, and siting and reclining on their sides and think (Seriously) in the creation of the heavens and the earth saying ‘O Our Lord! Thou hast not created (all) this in vain! Glory be to Thee! Save us then from the torment of the (Hell) fire.’ O Our Lord! Whomsoever Thou causeth to enter the (Hell) fire surely thou hast put him to disgrace; there is not, for the unjust, any of the helpers. O Our Lord! We Have indeed heard the voice of a Crier (Messenger) calling (unto) faith, saying, “Believe ye in your Lord!” Therefore “Forgive us then our sins and remove away from us our evil deeds and cause us to die with the virtuous ones”. O Our Lord! And give us what Thou didst promise us through Thy prophet, and disgrace us not on the Day of Resurrection; Verily, Thou beakest not Thy Promise.\[361\]

Dua No. 5
While salvation of worldly and spiritual tasks at the time of leaving house

It is stated from Imam Muhammed Baqir (a.s.) that a person who will recite the following prayer when leaving the house, God will accomplish all his worldly and spiritual task of salvation:

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BISMILLAHIRRAHMAANIRRAHIM

YASSAMALLAHU ALAYHI WASALLAMU RASULU ALLAHINNA ALI SUNNAHU WA ABBAASINNAHU WA AZIZURRAHMAANINNAHU WA AZIZURRAHMAANINNAHU WA AMARU ALLAHU WA AMARU RASULU WALAH LAHIDU ALLAHU ALAYHI WA RASULU ALLAHU RASULU ALLAHU RASULU ALLAHU.[362]
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Translation:

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BISMIL LAEHA HASBEYAL LAHAA TAWAKKALTO A’LIL LAEHA ALLAAHUMMA INNEE AS-AWLOKHA KHAYRE OMDOORI KULLEHAA WA A-OZO BEKA MIN KHIYID DUNYAA WA A’ZAAABIL AAKHERAHI.
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Translation:

I begin with the name of Allah. Allah is enough for me and him only I rely. O Allah I pray Thee for the welfare of all ray affairs and seek Thy shelter from the evils in this world and the torment of the Day of Judgement.

Dua No. 6
At the time of wearing Jewels

According to Imam Ja’far-e-Sadiq (a.s.)

the Holy Prophet. (s.a.w.a) uses to wear the ring on the fret finger and has prohibited wearing of ring on the middle finger.

According to Imam Ja’far-e-Sadiq (a.s.)

A ring should be worn at the very end of the finger where it joins with palm. According to Fiqah-Raza one should recite the following prayer while wearing the ring:

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ALLAHUMMA UMMAQEE BISMUHOO ALHI YASSAMALLAHU ALAYHI WASALLAMU RASULU ALLAH
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Translation:

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ALLAHUMMA SINNEE BE-SEEMA IL EEMAIN TIM LEE BIL-KHAYRE WAJAL-LA A-ASEBATEE ELAA KHAYRN INNAKA ANTAL A-ZEEZUL KAREEM.
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Translation:

O Allah let the sign of faith be the cause of my recognition! Let my end be worthwhile and let there be good for me even in the world to come. It is well known that Thou art All Mighty, All-Wise and All Generous!

It is Sunnat to have a silver ring. Men are prohibited from wearing gold ring. Wearing iron, steel or brass ring is makrooh for both men and women. Therefore according to Imam Ja’far-e-Sadiq (a.s.), The Holy Prophet (s.a.w.a.) used to wear a silver ring.

According to another tradition

the Holy Prophet (s.a.w.a) asked men not to wear an iron ring while praying and strictly prohibited wearing of brass ring.

Dua No. 7
Whenever one sits in gathering

According to Imam Ja’far-e-Sadiq (a.s.)

God has asked the son of Adam to remember Him in the gathering, which is a lot better than his gathering.

In another tradition the Imam (a.s) has stated

The God has said that a person who remembered by Him in the gathering of Angles.

According to Imam Muhammed Baqir (a.s.)

A person who wants to give a full account and be rewarded on the Day of Judgement, should recite the following ayats (verses) wherever he sits in a gathering.

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SUBHAANAB RABBIL IZZATE A’MMAA YAASEFOON. WA SALAMUN A’LAL MURSALEENA. WAL HAMDO LILLAAHE RABBIL A’LAMEEN.
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Translation:

Hallowed is thy Lord, the Lord of Majesty, far above from that which they ascribe (unto Him). And peace be upon the prophet. And all praise is God’s the Lord of the worlds.

Dua No. 8
While on hill or on great height

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In another he has stated that "if a person on the top of great height recited:

\[ \text{لا إلَهِ إلَّا اللَّهُ وَلَلهُ أَكْبَرُ} \]

**Transliteration:**

LAA EELAHAAA ILLAL LAAHOO WAA LAAHOO AKBAR.

**Translation:**

There is no Creator except Allah and He is Almighty.

Then all the things till the very low end of the earth will recite the same Kalma.

**Dua No. 9**

**For avoiding bad omens for traveller**

According to Imam Moosa Kazim (a.s.)

Seven things are unlucky for a traveller. (i) the casing of the crow on his right hand, (ii) the dog with his tail straight up, (iii) the fox sitting with is face towards the tail, howling at the sight of the traveller, (iv) the deer which cuts the travellers way from the tight side and goes off towards his left (v) the screeching of an owl, (vi) the arrival of an old woman with white hair with short of ears; when one of these things comes before the traveller and he be set with doubts and fear on account of them he should recite. (vii) the coming in front of a donkey with shorn of ears; when one of these things comes before the traveller and he be set with doubts and fear on account of them he should recite.

**Transliteration:**

I-A-TASAMITO BEKA YAA RABBE MIN SHARRE MA AAJED FEE NAFSEE FA-A'SINNEE MIN ZAALEKA.

**Translation:**

I my Creator! I seek Thy shelter from the mischief of the danger that is linking in my heart, protect me from it.

**Dua No. 10**

**Before starting journey**

According to a tradition related to Imam Moosa Bne Ja`far (a.s) that

a person who wishes to go on a journey should stand in the door of his face towards the destination of journey and recite Alhamd and recite the following:

**Transliteration:**

ALLAAHUMMA FIIJAAZEE WAH-FAZ MAAA MA AEEY AA SALLIM MAAM MA-EEYA WAA BAllIGHNII WAA BALLIGHNAH WAA MA-EEYA BE-BAlAAGHEKAL HASANIL JAMEELE.

**Translation:**

O Allah! Keep me and all the things with me safe and sound and let them reach the destination safely.

The person who precedes on a journey in the above manner the Almighty God will be looking after his welfare and of those and things who are with him, and he will reach safely his destination.

**Dua No. 11**

**For talisman to be keep by traveller**

Beside other talisman which ought to be kept when going on travel there is a talisman which is stated to be in the scabbard of the Holy Prophet (s.a.w.a.)’s sword. This is that talisman.

**Transliteration:**

BISMI ALLAHI RAHAAMANIR RAHEEM. BILAAHE BILAAHE BILAAHE AS-ALEKA YAA MALEKA YOOLALI MOOOLIRI MOOLALI QADEEMALI ABADIIYII LIQELI LAANAA YAZOOLI WAA LAAL YAAHHOO O TALAL LAAL AH LEEMIL KAAFEEL KULLA SHAY-IL MOOZETE BE-KULLE SHAY-IL LIQALAIHUMMAM FEENEE BIS-MEINAL A-AZAMIL A ALAILI WAAZEDILI AAHASI SAMADIL LAAZE LAM YAAED WAA LAM YOOOLAI WAA LAM YAKUM LAAHU KOFOWAN AHADUN GHUB A-AINEE SHOOROAHUM WAA SHOOROAL AADAAE KULLEHUM WAA SOYOFHEHUM WAA BAAASANSAM WALLAAHOO MIN WAARAA-EEMI MOHETUNE ALLAAHUMMA JUB A-AINEE SHARRA MAN ARAAZANEE BE-SEEGOO-N BE HEJILAEKAL LAIZIJ TAJASTABEH FAALAM YANZUL ELAYHE AHADUN MIN SHARRA FASGALITE MIN WAA LAM INE MIN SHARRA KULLA MIN NAATAHWAFAO WAA NAHIZARO MIN WAA MIN SHARRA KULLE SHODATIN WAA BAILYATIN WAA MIN SHARRA MAAM ANTA BEH TAYLAA KALMAO WAA LAYLIE AHDEEDIN INNAA A-LAAE KULLA SHAY-IN QADEERUN WAA SALLAL LAALAAO A-LAAE MOHAMMADIN NABIYEEH WAA AAILEI WAA SALLAMA TABLEEMAN KASEERAN.

**Translation:**

In the name of Allah the Beneficent the Merciful. By Allah! By Allah! By Allah! O the First and Eternal King of Kings! O He whose personality exists from times eternal and for whom there is no change or times eternal and for whom there is no change or deterioration (fall). I beg of Thee Who is the Almighty God, enough for everything and who holds everything under His sway: O Allah on behalf of Thy Great name, Uniqueness and needlessness from Whom no one is born and Who is born of no one and Who does not have a single partner, look after me and protect me from the mischief of men, my enemies and their swords and put a stop to all types of torture. When God has

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surrounded them from all sides then where links the danger. O Allah do protect me from the danger who intend harming me, cover me with avail as is Thy sacred veil which does not let the mischief of bad and mad people come near Thee or be hurt by the swords, the iron and all those which ordinarily people are afraid of and keep away from and all the difficulties and mischief of all these things which are well known to Thee or be hurt by the swords, the iron and all those which ordinarily people are afraid and keep away from, and all the difficulties and the mischief of all those things which are well known to thee and on whom thou hast complete authority. No doubt Thy power encompasses everything. Shower Thy blessing on Thy prophet and his dear and near ones and a greeting which they have the right of.

Dua No. 12
For a traveller's family

According to the Holy Prophet (s.a.w.a.)

the best care-taker of your family, who will look after them while your are travelling is, that at the time of departure you should offer two rak'at prayers and recite:

اللهم إني أسألك نفعاً و أهلاً و مالياً و دنياً و أجرتي و أمانتي و حوائط عملي

Transliteration:
ALLAAHUUMMA INNEE ASTAW-DE-AYA NAFSEE WA AIHLE WA MAALEE WA DEENEE WA DUNYAAYA WA AKHIKHERATEE WA AMAANATEE WA KHAWNAATEEMA A MALEE.

Translation:
O Allah! I leave unto Thy care my life, my wife and children, my merchandise, my generation, my world here and hereafter, deposits under my custody and place my end of life Thy hands.

Dua No. 13
When anyone loses way

According to Hazrat Ali (a.s.)

a person who loses one's way should give the following call:

يا صلحاً غني

Transliteration:
YAA SAALEHOO AGHISNEE

Translation:
O Saleh! Render help unto me!

for among the Momin jins there are those who are called Saleh who make the Almighty happy by living in the desert and on hearing anyone's call of distress they will reply and show the way.

Reliable tradition from Imam Muhammad Baqir (a.s.) state

when one loses the way one should give the following call:

يا صلاحي يا أبا صلاحي أرشدونا إلى الطريق رحمك الله

Transliteration:
YAA SAALEHOO YAA ABBAA SAALEHIN ARSHEEDOONA ELAT TAREEQE RAHEMAKOMUL LAHHOO.

Translation:
O Saleh and Abaa Saleh may God show His mercy on you as the right way.

Dua No. 14
At the time of visiting a dangerous place

According to Imam Ja'far-e-Sadiq (a.s.)

if a person had to visit a place where he is afraid of something then he should recite the following ayat (verse):

رضب أدخلني مدخل صدق و أخرجني مخرج صدق و اجعلني من لذلك سلطانًا نصيرًا.

Transliteration:
RABEE ABDHIINEE MUDKHALA SIDQWIN WA AKHRIGINI MUKHRIGH SIDQWIN WAJAL A' LEE MIL LAUNDAK SULTANAN NASEERAA.

Translation:
"O My Lord! Cause me to enter a godly entrance and cause me to go out (of) a godly exit, and grant me from unto Thee an authority to assist (me)"

and when that thing or person comes in front of him, he should recite the Ayatul Kursi.

Dua No. 15
At the time of arrival in new place

Another tradition states that

the Holy Prophet (s.a.w.a.) asked Hazrat Ali (a.s.) to recite the following Dua when alighting on a destination that he may avail of all the benefits of the place and remain safe from its mischief.

اللهم أنزلني منزلاً مباركًا و أنت حيّ العزمين

Transliteration:
ALLAAHUUMMA ANZILINNE MUNZALAN MOBAARAKAN WA ANTA KHAYRUL MUNZEELAAN.

Translation:
O Allah make my arrival over here rewarding, for Thou art the best host and care-taker.
Dua No. 16

For safety from robbers

According to Imam Moosa Kazim (a.s.)
a person who afraid of robbers and wild animals in a journey should write the following Dua on the back of the horse and by the order of the Almighty God he will be safe from their mischief.

لا تخاف من الادلاء ولا تستعين

Translation:
LAA TAKHAFAF DARAKAN WA LAA TAKHSHA.

Translation:
Not fearing to be overtaken, nor being afraid

The reporter of this tradition states that once he was going with a group to Haj. A last a band of wild Arab surrounded the group and attacked them fiercely but he had written this ayat on the back of his horse and taking an oath on Almighty God. Who had made Muhammad (s.a.w.a) His prophet and Hazrat Ali (a.s) His Imam he reiterated that the Almighty God had made the robbers blind to his presence and they did not incur him with any loss.

Dua No. 17

Dua and prayer at the time of storm in the sea

The reporter of this tradition states that whenever there was a storm at sea he used to recite the following prayers shown by Imam Ja’far-e-Sadiq (a.s); it seemed that there was no storm at all, as the raging sea would suddenly and certainly go calm.

الله الذي نزل الكتاب و هو الذي يتبول الصالحين و ما قدرنا الله حق قدره و الأردن جميعا فقبضت يوم القيامة و السموات مطويات بيمينه سمحك و تعالى

Translation:
ALLAHLUL LAZE NAZZALAL KETAABA, WA HOWA YATAWALLAS SAALHEEN.
WA MA QAADARUL LAAAHA QAQQAA QADREEH, WALARZO JAMEE’-A’N QABBATOHI YAWMAL QEYAMATE WAS-SAMAIIAATUM BE-YAMEENEHI, SUBHAANAHU WA TA’ALAA A’MMI YUSHEREEKOON.

Translation:
He is Allah who sent down the book (Quran) and He guardeth the virtuous one.
They have esteemed not Allah, as is His due; While the whole earth shall be in His grip on the day of Judgement and heavens rolled up (shall be) in the right hand: Hallowed is He and Exalted is He, high above what they associate (with Him).

Dua No. 18

For safety from drowning

Another tradition from Imam Ja’far-e-Sadiq (a.s) asked one to recite the following prayer if one is afraid of drowning:

إن وليا الله الذي نزل الكتاب و هو الذي يتبول الصالحين و ما قدرنا الله حق قدره و الأردن جميعا فقبضت يوم القيامة و السموات مطويات بيمينه سمحك و تعالى

Translation:
INNA WALIYYEYAL LAAHUL LAJEEZZEE NAZZALAL KETABA, WA HOWA YATAWALLAS SAALHEEN.
WA MA QAADARUL LAAAHA QAQQAA QADREEH, WALARZO JAMEE’-A’N QABBATOHI YAWMAL QEYAMATE WAS-SAMAIIAATUM BE-YAMEENEHI, SUBHAANAHU WA TA’ALAA A’MMI YUSHEREEKOON.

Translation:
Verily my protector is God who sent down the Book (Qur’an) and He guardeth the virtuous one.
They have esteemed not God, as is His due: while the whole earth shall be in His grip on the Day of judgement and heavens rolled up (shall be) in His right hand, Hallowed is He, and Exalted is He, high above what they associate (with Him).

Dua No. 19

Dua after every prayer

Hazrat Imam Mohammed Baqir (a.s) says.

"Whoever recites the following Dua thrice after finishing the prayer and without having moved, Allah will pardon all his sins even if these be as many as the foams of the sea.

أستغفرلله الذي لا أله إلا هو الحليم الفقير ذو الحلال ذو الأكرام ذو الرب إله.

Translation:
ASTAGHFERUL LAHAA ILAA ELAAH AILLA HAYYUL QAYYOMOO ZUL JALAALE WAL IKRAAMEE WA ATOOO O ELAYHE.

Translation:
I seek forgiveness of Allah Who, there is no deity other than He, the Ever-Living the Self-Subsistent the Glorious and the Gracious. I turn unto Him (repentant)

Dua No. 20
An excellent invocation Dua after Morning Prayer

It is recorded in Zain-ul Mutaqeen that the Holy Prophet (s.a.w.a.) said:

*He who recites the following Dua after morning prayer, will get the heavenly reward of performing a thousand Hajj (pilgrimage to Mecca), of thousand Shabe Barat (15th Night of the month of Shaban) of performing funeral prayer on a thousand martyrs.* “The Angel Gibrael descended and said, “O Mohammad (s.a.w.a.) I have brought for no other prophet. It is whoever of you Ummat recites the following Dua once after Morning prayer or keep it on his person, Allah the Al-Mighty declares on oath that He will grant the reciter the following benefits

i) Protection from death by an accident.

ii) Security from the questioning of Munkar and Nakeer in the grave.

iii) Relief from the darkness and narrowness of the grave.

iv) Closing down on him the door of Hell.

v) Grant him His protection from disease.

vi) Keeping open for him all the right entrances to paradise,

vii) Grant him His protection against the wrath of the rulers.

بسم‌الله الرحمن الرحيم. لا اله الا الله علیه السلام و هو أرحم الرحمین و هو أكمل الرحمین أرحم‌الرحمین الرحبین لأ‌الله الا الله احترام‌الرحمین لأ‌الله الا الله هو الرب العالمین.

Translation:

BISMIL LAHIR RAHMANIR RAHEEM. LA ILAHA ILLAL LAAHUL JLEELUL JABBARUL LAHUL AEZEELUL QAHAARAO LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN LAHUL LAAHUL WAJAHUL QAHAARAO LAHUL ELAALHA ILLAL LAAHUL WAJAHUL LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN.

Translation:

In the name of Allah the Beneficent the Merciful

There is no deity but Allah, the One alone, there is no deity but Allah the Ever Prevailing All Forgiving.

There is no deity but Allah, He has no associate: Allah the One and we submit to Him. There has no associate, Allah the One and we are (Exclusively) loyal to Him. There is no deity but Allah, He, One, He has no associate. Allah the One and Him (alone) do we worship. There is no deity but Allah. Mohammed is the Messenger of Allah. ‘Ali is the friend of Allah: Allah’s blessing be on the best of His creation, the manifestation of His Benignity Mohammad and his (pure) progeny, all of them the pure the purified by thy Mercy. O the Most Merciful, Sufficient is for us Allah, and (He is) the most Excellent Protector, the Most Excellent Lord and the Most Excellent helper.

Dua No. 21

Dua after Zohar Prayers

The following Dua is recommended to be recited after Zohar prayers:-

بسم‌الله الرحمن الرحيم. لا اله الا الله علیه السلام و هو أرحم الرحمین و هو أكمل الرحمین أرحم‌الرحمین الرحبین لأ‌الله الا الله احترام‌الرحمین لأ‌الله الا الله هو الرب العالمین.

Translation:

BISMIL LAHIR RAHMANIR RAHEEM. LA ILAHA ILLAL LAAHUL JLEELUL JABBARUL LAHUL AEZEELUL QAHAARAO LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN LAHUL ELAALHA ILLAL LAAHUL MUSLEMAAN.

Translation:

In the name of Allah the Beneficent the Merciful

There is no god but Allah, the Great the element; there is no god but Allah the Lord of (the throne) of Grace; and all praise is for Allah, the Lord of the worlds; O Allah I beseech thee for all that time which is the cause of Thy Mercy, and that which ascertain Thy Forgiveness: and the benefit of every virtue and safety from every sin: O ‘Alih leave not any sin on me but that You forgive it, and any affliction but that You remove it, and any illness but that You heal it and any defect but You increase it and any fear but that You protect (me) from it; and any evil but that You repel it, and any of my need in which is Thy pleasure and which is beneficial for me, but that You grant it; O the Most Merciful, grant me my supplication O the Lord of the Worlds.

Dua No. 22

Dua after Asr Prayer

The following Dua is recommended to be recited after Asr prayer:

http://www.duas.org/101dua.htm
بسم الله الرحمن الرحيم سُنُحَ الله وَالحَمْدُ لِلَّهِ وَعَلِيَّتُهُ وَاللهُ أَكْبَرُ وَلَاتَخُذُوا وَقْوَةً إِلَى بَنِيaits lawsuits)

بسم الله الرحمن الرحيم سُنُحَ الله وَالحَمْدُ لِلَّهِ وَعَلِيَّتُهُ وَاللهُ أَكْبَرُ وَلَاتَخُذُوا وَقْوَةً إِلَى بَنِيائitos lawsuits)}

Translation:

In the name of Allah the most Beneficent and Merciful. Glory be to Allah: all praise is due to Allah: there is no deity other than Allah: Allah is the Supreme. There is no power and no strength except with Allah, the Most Great. Glory be to Allah in the Dusk and the dawns. Glory be to Allah when ye enter evening and when ye enter the morning and all praise is due to Him in the heavens and the earth at the sun's decline and when ye enter the noon. Hallowed is Thy Lord, the 'Lord of majesty for above from what they ascribe (unto Him); Glory be to the Master of Kingdoms: Glory be to the Most High: Glory is to the Ever-Living: who does not die: Glory be to the Self-Subsisting the eternal; Glory be to the Most High: Glory Holy is our Lord, and the Lord of the Angles and the spirit.

O Allah! this evening I seek thy protection and pardon of my sin: this evening I seek Thy Protection and shelter from my fears this evening I seek protection and Opulence for my destitution: this evening I seek Thy protection and Grace from my disgrace: O Allah send Thy blessing on Mohammad (s.a.w.a) and the (purified) progeny of Mohammad (s.a.w.a) and forgive me and have mercy on me. Indeed Thou art praised worthy, the Most Glorious.

O Allah! Thy Light is perfected and thou hast guided so all praise to Thee. O Our Lord. Thy Face is the Most Glorious of all faces. Thy Eminence is the Greatest of all Thy Gift is the Most Excellent Gift. O Our Lord (if) Thou art obeyed Thou accept: if Thou art disobeyed Thou for giveth: Thou answer to (the call of) the distressed: Thou dispellest the grief: Thou relievest from the affliction: Thou enrichest the poor: Thou curseth the sick: and none can repay Thy bounties O the Most Merciful.

Dua No. 23

Dua after Maghrib Prayer

The following Dua is recommended to be recited after Magrib Prayer:

Dua No. 24

Dua after Isha Prayer

Imam Mohammed Baqir (a.s) Says:

Whoever recited this Dua after Isha prayer will be safe from the evil of thief throughout that night and the (next) day.
Dua No. 25
For preservation of faith

A man saw the Holy Prophet (s.a.w.a.) many a time in his dreams. Every time he requests the Holy Prophet (s.a.w.a.) to advise him what to do so that he might leave this world with his faith intact. The Holy Prophet (s.a.w.a.) in reply advised him to recite the following Dua every day.

بسم الله الرحمن الرحيم

يا أنتَ أبنَ اللهِ، يا أنتَ أبنَ اللهِ.

Translation:
In the name of Allah the Beneficent, the Merciful

I seek protection with the honour of Allah; I seek protection with the forgiveness of Allah I seek protection with the Authority of Allah who is All Powerful over everything. I seek protection with the Grace of Allah and I seek protection with All-Prevalent Allah from the evil of every insolent tyrant and the desired Devil. Every Killer, thief and every one approaching (to harm); and from the evil of poisonous (animals), Vermin’s and those causing injury; and from the evil of every animal, small or big, by night and by day; and from the evil of the transgressors from among them; and from the evil of the transgressors from among the genii and men: and from the evil of every animal Thou takes by its fore-lock; indeed my Lord is on the right path.

Dua No. 26
For true belief for one's family

If the following Dua is recited once every Wajib (obligatory) prayer his wife and children will become true believers.

ربنا هَب لَنَا مِن أَزْوَاجِنَا وَذُرُّوْتَانَا فَرْضًا أُنْعِمٌ وَ أُحْجُّلْنَا لِلْمُتَّقِينِ إِمَامًا.

Translation:

Dua No. 27
For offering thanks for the bounties bestowed by Allah

He who recites the following Dua seven times daily is as if he has thanked for the past and futures bounties.

الحمدُ لِلَّهِ عَلَى كُلِّ نِعَمَتٍ كَانَتِ أُوْ هِيُّ كَانِةٍ

Translation:
ALHAMDULLAHU LAA KULLA KULLA KULLA NAIMAT EWALHAYA KAA-ENATUN.

Dua No. 28
For limitless heavenly reward

It is reported that on the night of Ascension (Meraj) the Holy Prophet (s.a.w.a.) saw an angel who was completely absorbed in the adoration of Allah to an unimaginable extent. Once he humbly asked Allah if there was any other of His creature who might be his equal in worshipping Him. Allah revealed to him that there was a person on the earth whose adoration and glorification of Allah excelled him. The angle with the permission descended on the earth and say that person glorified Allah in the following words after every prayer (Namaz)

Translation:
ALHAMDO LILLAHI ALA AL KULLA KULLA NAIMAT EWAHAYA KAA-ENATUN.

All praise is due to Allah for every past bounty and every nature (bounty).

http://www.duas.org/101dua.htm
In the name of Allah the Most Beneficient and Merciful

Glory be to Allah! like everything that glorifies Allah; and in way Allah loves to be glorified and as He deserved it so; and as it beloved Him due to its distinct Manifestation and His Excellent Glory. There is no god but Allah! like everything that praises Allah, and He desires it so and as it believes Him due to its distinct Manifestation and Excellent Glory.

Allah is the Greatest! like everything that declares Allah's Greatness, and in the way Allah loves to be declared Great and as He deserves it so, and as it believes Him due to its distinct Manifestation and Excellent Glory. Glory be to Allah. All praise is due to Allah, there is no god but Allah, is the Greatest, (I repeatedly recite this) to the extent of the bounties He has bestowed on me and everyone of His creations who have been and those who are to be till Day of Judgement.

O Allah! I beseech Thee to shower thy blessing on Mohammed and (pure) progeny of Mohammed

And (O Allah!) I beseech Thee to grant me the good I hope for and (the good), for which I have not hoped for and (due to my ignorance); and I beseech Thy protection from the evil I (wish) to keep away from, and (the evil) I have not taken care of (due to my ignorance)

Dua No. 29

Dua for reward of paradise

Abu Tamama (a.r.) relates that the Holy Prophet (s.a.w.a.) said whoever recites the last portion of Surah Hashir (59:22, 23 & 24) at night and during the day and dies the same day in that case Allah makes the paradise for him in cumbent

Maqil Bin Yasar (a.r.) relates that the Prophet (s.a.w.a.) said

Whoever recites thrice A'ooze Billahe Minash Shaitan-nir Rajheem and then recites the last three Verses (59: 22, 23 & 24) of Surahat Hashir. Allah appoints seventy thousand angels to protect him from all troubles and sends blessing upon him and in case he dies he attains the status of a Martyr. If he recites the above in the evening he will achieve the aforementioned reward.

Dua No. 30

For Here After

The following Dua in its context with its meaning seems to be very effective and advantageous. Many a learned persons recite this in the Quran and many recite it after finishing the prayer.

Books of 101 Dua
Dua No. 31
Dua for all Night Ibadat

The Holy prophet (s.a.w.a.) Said,

"Whoever recites the following verses of Sarah Aal-e-Imraan (3: 190-194) every night then he gets the reward of the whole night’s Ibadat.

إنِّي فِي حَيَّنِ السَّمَاءِ وَالْأَرْضِ وَأَخْتَلَفْ الْأَيَّاتُ لَا ظَلْمٌ لِّلَّذِينَ يَذْكُرُونَ اللَّهَ وَقُوْيَدُ وَحُمْمُ بِهِمْ فِي هَذِهِ الْأَيَّاتِ وَقَدْ نُذُوقُ اللَّهُ فِيهِ وَأَنتُمْ لَا تَحْفَظُونَ الْيَوْمَ الْقَيَمَةَ. وَأَنتُمْ لَا تَحْفَظُونَ الْيَوْمَ الْقَيَمَةَ.

O Allah! By the most particular attributes. By thy powerful glory. By thy Great names, by infallibility of thy prophets, by the light of thy friends, by the blood of thy Martyrs, by the ink of Thy learned personalities, by the supplications of Thy pious persons. And by the invocation of Thy need persons we beseech Thee for the increase in knowledge, health of the body, increase in the life tenure, for Thy obedience, abundance in the sustenance, repentance before death, ease at the time of death, forgiveness after death, the light in the grave, redemption from the hell fire, admission in the paradise and rescue from all calamities of the world and punishment of the next world by the grace of Mohammad and his best, pure and infallible progeny.

Dua No. 32
For Sawab of whole Night Ibadat

The Holy Prophet (s.a.w.a.) says,

"Whoever recites the following verses of Aal-e-Imraan (Chapter 3) every night, will get the heavenly reward equivalent to the Ibadat of the whole night."

رَبِّ اِنَّكَ لَكُنْتَ عَبَدًا مَا هَذَا بِنِتَاعٍ، سَبَّاحًا فَقَنِّي عَبَدَ الْأَرْضِ، وَقَرْنِي بِهِمْ فِي هَذِهِ الْأَيَّاتِ، وَقَدْ نُذُوقُ اللَّهُ فِيهِ، وَأَنتُمْ لَا تَحْفَظُونَ الْيَوْمَ الْقَيَمَةَ.

O Lord! Thou hast not created (all) this in vain! Glory be to Thee! Save us then from the torment of the (Hell) fire. O Our Lord! Whomsoever Thou causeth to enter the (Hell) fire, surely Thou hast put him to disgrace; there is not, for the unjust, any of the helpers, O Our Lord! We have indeed heard the voice of a crier (Prophet), calling (us) unto faith, saying Believe ye in your Lord! And we did believe. O Our Lord! Therefore “Forgive us then our sins and remove away from us our evil deeds, and cause us to die with the virtuous ones.” O Our Lord! And give us what Thou didst promise us through Thy messengers, and disgrace us not on the Day of Resurrection: Verily, Thou breakest not Thy promise.

Dua No. 33
For seeking forgiveness of sins
(Dua in Sajdah)

The most beloved one of Allah is he who often makes prostration and therein recites the following Doas.

رَبِّ اِنَّكَ ظَلِمْتَ ظَلَمًا فُسُوِّقَ فِي هَذِهِ الْيَوْمَ الْقَيَمَةَ لِيَلَّوْنَكَ لا يَعْفِرُ الْدُّنُوْبَ الْآَتِ أَلْتَ.
Dua No. 34
For great sawab and protection from major sins

Ibne Balbiya (a.s.) has through reliable sources reported that Ameer al Momeneen Hazrat Ali (a.s.) said that he who recites this Dua thrice by evening or any time upto the end of evening he will not miss any good action that night and all evils and mischiefs will remain away from him. And he who recites this Dua, in the morning will also the same reward.

فسحان الله جيئ لا تمسون و جيئ تصبحون و الله الحمد في السماوات والارض وUNCHANGED

Dua No. 35
For Sawab, Forgiveness, Protection from Great Sins and Sawab for reciting 12 Qurans

Mohammad Kulaini (a.r.) and Ibne Balbiya (a.s.) have through reliable sources reported Imam Ja’far-e-Sadiq (a.s.) as saying that he who recites this Dua ten times a day will be granted the reward equal to that of forty-five thousand good actions, forty-five thousand of his sins will be expunged from his rank in paradise will be raised by forty-five thousand degrees and this Dua will serve as an invincible fortress for him against mischievous and wicked rulers. The recitation of this Dua will also save him from committing major sins. Another source reports that the recitation hereof the Quran twelve times and that a beautiful house will be erected for him in Paradise.

أشهد أن لا إله إلا الله وحده لا شريك له إلهًا واحده أحدًا صمدة لم يتجد صاحبها ولم يولدًا.

Dua No. 36
For protection from Hell

Hazrat Imam Ja’far-e-Sadiq (a.s.) says Every day recite the following Dua seven time.

أسأل الله الجنيّة و أعود بائدً من النّار.

Dua No. 37
For safety from enemy

Hazrat Imam Moosa Kazim (a.s.) says Any oppressed who recites the following Dua for vengeance, Insha Allah revenge will be taken from the oppressor.

يا عذبي عند شدتي و يا غوثي عند كرتي أحرسني بعينك أنتي لا تائم و أكثفي بركنك الذي لا يزام يد الفوّة القوية و ياذا المخلال الشديد و ياذا العزة النبي كله خلفك لها ذيلين صل على محمد و آل محمد و أكثفي ظالمي و أنتقه لي منه

Dua No. 38
For protection of self and wealth

O my Rescuer in my difficulties; O my Helper in my afflictions: Guard me with the eye that sleepeth not, and suffice me with the pillar of Might which cannot be reached: O the Master of great artifices. And O the Purchaser of the honour before whom all Thy creation is low and humble: Send the blessings on Mohammad and (holy) progeny of Mohammad. Help me against the oppressor and take my revenge from him.

For protection of self and wealth

http://www.duas.org/101dua.htm
whenever recites the first four Verses of Sarah Baqarah (2: 1, 2, 3 & 4) Ayat al-Kursi and two Verses after it (2: 255, 256 & 257) and the last three Verses of Sarah Baqarah (2: 284, 285 & 286) will not experience anything abominable in his body and property. The Devil will not come near him and he will not forget the Qur’ān.

بُسَمَ اللهِ الرَّحْمنِ الرَّحِيمِ. مَلَكَ الْكِتَابِ لَوْ نَزَّلْتُهُ فيْهُ هُدًى لِّلْمُتَّقِينِ. الْعَلِيمُ مَلِكُ الْعَالَمِينَ. مَلِكُ الْكِتَابِ لَوْ نَزَّلْتُهُ فيْهُ هُدًى لِّلْمُتَّقِينِ.

Translation:

BISMIL LAAHIR RAHMAANIR RAHEEM. ALEEF-LAAM-MEEM. ZAALEKAL KETABO LAA RAYBA FEEHEE, HODAL LIL-MUTTAQEEN. LAZEEZA YOAMENOONA BL-GHAYBE WA YOGEOMOONAS SALAATA WA MIMMAA RAZAQAHAUHUM YUNFEEDOOG. WAL-LAZEEZA YOAMENOONA BEMMAA UNZELA ELYAKAA WA MAA Uneela MIN QABLEEKA, WA BI-AKKAARITEEUM HUM YOOGENOON.

ALLAAHAH LAA ELAAHA ILAA HAAW HLWYUL QAYYUMA LAA TAKKAOZUHU SENATUH WA LAA NAAM LAHU MAA FIS SAMAAHEEWAATE WA MAA FIL ARZI YAN ZAL LAZZ GEYSHADH' NDAHARIU LILLAA BAA-ANAA LIWAAN LAAYNA AYYEDEHMI WA MAA KHALIAHWAU WA LAA YOEMEEDONNA BAA-SBYAY MIN LIMEHILI ILAA BEMMAA SHAA-AMAA WASEZU KURSYIYOONU SALAMAAHWA LIIIARZ WA LAA YAA HOOODDOONCI HAAWUL ALIIYUL A’ZAMO E IIZAMO HAAHAA ZAYION QABAYNAR RUSHDO MENAYI QABAYN YUKIF BIT-TAAGHITOO WA YOAM BIIHAHAAYE FAAQIDIS TAMASAA BAA-IL-URWATUL UWSQAA WA LIISEMAA LAAMAA WA LAAH IHAAEELUYUM A’LIM. ALLAAHAHral WAIYYUL LAAZNEE AAMINNOO YOOHIYEHJOMU HEMAA ZOLOOMAAZ EUAN NOORE WAL LAAZEEN KAFIBAAA AIKLEEEALAA HOMIITIQAAHOOO YOOHIYIEE. HEMAA ZOLOOMAAZ EUAN NOORE HEMAA YOOHIYEE. HEMAA ZOLOOMAAZ EUAN NOORE HEMAA YOOHIYEE.

LIIHAAE MAA FIS-SAMAAHEEWAATE WA MAA FIL ARZI, WA LAA TIBUDDU MAA FEE ANFOSHEEM WA TUKHOFICNU YOHEEAEISHIKUM BEELH LAAYAH, FAAYAYCARO LEMMA YASLSHOOM, WA YOZEEBO MAYN YASHHAAQ, WALAAAHAA ALEEL KELLE SHAAY-AY QADERE, AAMARAR RASQODEL BEMMAA UNZELA ELAYHEE MR RABBHEE WAL-MOOOENGODU, KULLUN AMANNA BILLAAHEE WA MAALEAA-EEKATTI WA KOTOBEH WA ROSOLEH, LAA NOFARREGO BAAYNAHA MR ROSOLEH, WA QAALGOO SAMEEAA WA A-TANAA, QHIFQANAAKAN RABBANAA WA ELYAKAYL MASEER.

LAAYOOL LIIKAEELLEEM LAAYOH NAAAFAN LIIAAH WAAHAAHAA LAAH MAA KASSABAT WA A-LAYYAH MAK-TASEEABAT, RABBANAA LAAH TO-AAKHZHINAA IN NASEEAAAN NA WYHLINEAA, RABBANAA WA LAAH TMAHII A-LAYYAH (ISAN KAMAH MALHANTMA IALAL ZAEEA MIN QABLEENA, RABBANAA WA LAAH TAAZZMEENA MAA LAA TAAQATTA LAAHAN BEH, WATY ANNAAYAA, WACHHEER LAAHAN, WAQANATMAA, ANTA MAHLAANAA FA-SURNAAA L’ALQAL WAAHIF KAAFEEREEN.

Translation:

Alif Laam Mim. This is the Book, there is no doubt in it, (being the word of God) (it is) a guidance for the pious, (Omen). Who believe in the unseen, and establish the prayers and of what We have provided them with (i.e., the way of their Lord). And who believe in that which hath been sent down unto thee (O Our Prophet Mohammad) and that which hath been sent down (unto the other Prophets) before thee, and of the hereafter they are sure.

Allah is He besides Whom there is no god, the Everliving, the Self-subsisting by Whom all subsists; slumber does not overtake Him nor sleep; whatever is in the heavens and whatever is in the earth is His; who is that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases. His knowledge extends over the heavens and the earth, and the preservation of them both tires Him not, and He is the Most High, the Great. There is no compulsion in religion; truly the right way has become clearly distinct from error; therefore, whoever disbelieves in the Shaitan and believes in Allah he indeed has laid hold on the firmest handle, which shall not break off, and Allah is Hearing, Knowing. Allah is the guardian of those who believe. He brings them out of the darkness into the light; and (as) to those who disbelieve, their guardians are Shaitans who take them out of the light into the darkness; they are the inmates of the fire, in it they shall abide.

Whatever is in the heavens and whatever is in the earth is Allah’s; and whether you manifest what is in your minds or hide it, Allah will call you to account according to it; then He will forgive whom He pleases and chastise whom He pleases, and Allah has power over all things. The apostle believes in what has been revealed to him from his Lord and (so do) the believers; they all believe in Allah and His angels and His books and His apostles; We make no difference between any of His apostles; and they say: We hear and obey, our Lord! Thy forgiveness (do we crave), and to Thee is the eventual course. Allah does not impose upon any soul a duty but to the extent of its ability; for it is (the benefit of) what it has earned and upon it (the evil of) what it has wrought: Our Lord! Do not punish us if we forget or make a mistake; Our Lord! do not lay on us a burden as Thou didst lay on those before us; Our Lord do not impose upon us that which we have not the strength to bear; and pardon us and grant us protection and have mercy on us, Thou art our Patron, so help us against the unbelieving people.

Dua No. 39

For recovery of misplaced or lost thing

Sometimes it so happens that something is lost or misplaced and then because one cannot find it one gets perplexed. In case something is lost or misplaced, and one has to search it before mid-day, one should recite the following Dua thrice, and after each recitation Allah the thing will be found out.

بُسَمَ اللهِ الرَّحْمَنِ الرَّحِيمِ. أُصِيبُتُ بِغَيْبَتِكَ بِضَدَّ الْأَمَانِيَةِ وَأَصِيبُتُ فِيَّ جَوارِهِ.

Translation:

BISMIL LAAHIR RAHMAANIR RAHEEM ASABAHTO FEE AMAANIL LAHAE WA AMSAYTO FEE JAWAARIL LAHAE.

Translation:
In the name of Allah, the Beneficent, the Merciful. I have entered upon the morning in the protection of Allah, and I shall enter in to the evening in the refuge of Allah.

If the search is to be made after mid-day the following Dua is to be recited 3 times, clapping each time.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ آمَنَتُ فِي أَمَانِ اللَّهِ وَ أَصْبَحْتُ فِي جَوَارِ اللَّهِ

Translation:
BISMIL LAAHIR RAHMAANIR RAHEEM AMSAYTO FEE AMAANIL LAEHWA WA ASBAHTO FEE JAWAARIL LAAH.

Dua No. 40
For Scorpion Bite

At the place of scorpion bite salt should be poured and then recite Surah “Al-Kaferoon” (Chap. 109), Surah “Al-Falaq” (Chap. 113) and Surah “Al-Naas” (Chap. 114) one time each.

Dua No. 41
For release from Prison

He who is in prison should repeatedly recite the following Dua Insha Allah he will gain his freedom.

اللَّهِمَّ إِنِّي أُسْتَكِلْتُ اللَّغْوُ وَ الْغَلْطَى وَ الْمُعَافَاةَ فِي الذَّنَبِ وَ الأَخْرَةِ

Translation:
ALLAAHUMMA INNEE AS-ALOKAL A’YWA WAL-A’FEYATA WAL-MO-A’AFAATA FID-DUNYAA WAL WA AKHERATE.

Dua No. 42
For avoiding bad thoughts and temptation

In another tradition it is stated that a person complained to Imam Ja’far-e-Sadiq (a.s.) that bad thoughts and temptations from the devil have enveloped his whole being the Imam asked him to keep his hand on his heart and recite three times the following Dua:

بِسْمِ اللَّهِ وَ بِنَامِ اللَّهِ رَحْمَةَ عَلَيْهِ وَ رَحْمَتِهِ فَانْتَلِي عَلَيْهِ بِالْرَّحْمَةِ وَ الرَّضْوَانِ وَ الرَّقَبَةِ وَ الْغَفَآرِ وَ الْغُفَآرِ وَ احْمَدْ مَا أُولَٰئِكَ مِن الْفَضَّلِ وَ الْإِحسَانِ يَا بُنَاتُ يَا مَحْلُوْتُ حَمْلُهُ وَ أَسْتَلَكِ أَن يَلْعَبِيَ عَلَىٰ قَلْبِهِ الْأَخْرَازَ

Translation:
BISMIL LAHE WA BILLAHE ALLAAHUMMA MANANTA A’LAYA BIL-EEMAANE WA AWDAT’ANIL QUR-AANA WA RASAQTANEE SEYAAKA SHAIHRE RAMAZAAANA FAM-NUN A’LAYA BIR-RAHIMATE WAR-RUZWAANE WAR-RAAFATE WAL-GHUFRAANE WA TAMAMEE MAA AWLAYTANEE MENAN NE-A’MEE WAL-EHSAANE YAA HANNAANO YAA MANNAAANO YAA DAA-EMO YAA RAHMANO SUBHAANAKA WA LAYAA LEE AHADUN SEWAAKA SUBHAANAA A-D’OOZ BAKA BA’DA HAAZEHIL KARAAMAAEE MINAL HAWAANE WA AS-ALOHA AN TULEYA AN QALBIL AHZAANE.

Translation:
I begin with the name of Allah and rely on Him O Allah by giving me faith Thou hast obliged me unto Thee. Thou hast made responsible for Qur’an-e-Majid and presented me with the facts of Ramazan. Make me now the centre of all Thy Kindness, Charity, good Benefactor! O the door of Kindness. Charity, good will, rewards and obligations and O the great art pure and purified and I seek. Thy refuge from my downfall after showering me with these gifts and respect and pray you to alleviate those doubts superstitions and grief which are crowing on me and send innumerable dawood on Hazrat Mohammad (s.a.w.a) and his offspring (Abile Bayt).

According to a tradition from Imam Ja’far-e-Sadiq (a.s.)

If a person is afraid of his stare affecting anything, he should recite three times:

مَا شَاءَ اللَّهُ لَّا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِلَادِنَ

Translation:
MAA SHAA ALLAAHO LAAH WA LAAL QIWWATA ILLA WAA BILLAHE.

Dua No. 43
Dua for avoiding temptation & greed

A another tradition related to the same Imam (a.s) states

a person complained to him of being besieged with temptations and greed. The Imam (a.s) ordered him to keep his hand on his heart and recite the following Dua:

بِسْمِ اللَّهِ وَ بِنَامِ اللَّهِ رَحْمَةَ عَلَيْهِ وَ رَحْمَتِهِ وَ حَمْلَهُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِبَنِي آدَمَ الْغَفِيرَ الْغَفِيرُ

Translation:
BISMIL LAEHWA WA LAA LAHWA WA MOHAMMADUN RASOOLUL LAEHWA (S.A.W.A) WA LAA HAWLA WA LAA QIWWATA ILAAH BILLAAHIL A’LYYIL A’ZEMME ALLAAHUMMAM SAH A’NNEE MAWA
AJEDO.

Dua No. 44
Dua for avoiding bad dreams

In Kitab-e-Tibbil Aima Hazrat Ali (a.s) has stated that

if a child cries a lot or a woman is afraid in her dreams or a person cannot sleep in the nights then the following ayat should be recited.

\[ \text{فَضْرُبُّ نَا عَلَى أَذَانِهِمْ فِي الْكَحْفِ سَبْعِينَ عَدْدًا} \]

Transliteration:
FA-ZARABNA A/ LAA AAZANEMH F/G KAHFE SENEEN A/ DADAA. SUMMA BA-A/SNAAUM LE-NA/LAMMA AYYUL HIBAYNE AHSAA LEMAA LABESOO AMADAA.

Translation:
Then we did set a seal on their ears for a number of years, then We raised them up that We might Know (i.e. ...show) which of the two parties reckoneth best the duration of their stay. [141]

Dua No. 45
Dua for not getting afraid in sleep

According to Imam Ja’far-e-Sadiq (a.s)

A person who gets afraid in sleep should recite the following ten times before going to bed.

\[ \text{لا إِلَهِ إِلَّا اللَّهُ وَحَدَّهُ} \]

Transliteration:
LAA ELAANA ILLAL LAAHO WADHAA LAAL SAWREEKA LAHU LAHUL MULKO WA LAHUL HAMDO YOHYEE WA YOMEETO WA YOMEETO WA YOHYEE WA HOWA HAYYUN LAA LAAMOOT.

Translation:
There is no Lord except Allah: He is such a One Who has no partner and holds the power of the life and death of His creatures and Himself is such a Being Who never dies.

And should recite Tasbeeh of Hazrat Fatimah (a.s.) It is quoted in Tibbil Aima that such a person should also recite aytul Kursi and Qul Howallah.

Dua No. 46
For marriage proposal

If the proposal for the marriage of a girl of age is not forthcoming recite Surah “Taahaa” (Chap. 20) and blow the breath towards water through hand and offer the water to the girl for drinking. Insha Allah it will bring suitable proposals for her marriage.

Dua No. 47
For love (Wife & Husband)

The Dua is recommended to be recited on some sweet and the same should be eaten by both the persons particularly wife and husband for one week. There will be great affection and love between them InshaAllah.

\[ \text{إِنَّ أَحْبَيْتُ حُبُّ الْخِيْرِ عَنْ ذَكْرٍ رَبِّيَّ حَتَّىُ تَوَارَى بِالْحَجَابِ} \]

Transliteration:
INNEE AHBAETO HUBBAL KHYRE A’N ZIKR RABBEE, HATTAA TAAVARAT BIL-HEJAABE.

Translation:
Verily I have loved the good things besides the remembrance of my Lord. Until got hidden in the veil (of the darkness of the Night). [151]

Dua No. 48
For love (Wife & Husband)

The following Verse of Quran is recommended to be recited on sweet and the same is eaten by the displeased person or husband, he will be pleased and there will be no friction between them,

\[ \text{يُجْعَلُهُمْ وَيُجْعَلُهُنَّ أَذْنَةً عَلَى الْمُؤْمِنَينَ أَعْرَضَةً عَلَى الْكَافِرِينَ} \]

Transliteration:
YOHIBBOUM WA YOHIBBOONHU, AZZILATIN A’LAL MOAMENEEN A’IZZATIN A’LAL KAAFEREEEN.

Translation:
Them He loveth and they love Him. Lowly before the believers, mighty against the infidels. [161]

Dua No. 49
For love (Wife & Husband)

The following Quranic verse is very effective for affection and love between two persons particularly wife & husband. It is recommended that this Verse should be recited on some sweet and should be eaten by both of them; there will be great affection and love within a week. InshaAllah.

\[ \text{إِنَّ الَّذِينَ أَمَّنُوْا وَعَمِلُوْا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمُنَّ وُدُّا} \]

Transliteration:
INNAL LAZEENA AAMANOO WA AMELUS SAALEHAATE SAYAJA-A’LO LAHOMUR RAHIMAAN WUDDAAN.

Translation:
Verily those who believe and work good deeds the Beneficent (God) will appoint love for them.  

Dua No. 50
For Obedience

The following Dua should be recited 7 times after each Wajib prayer and at the time of reciting this Dua one should keep in mind the disobedient child. It is well experienced and effective.

زلب...أصلح لي في ذريتى، إنني لست ألك و إنى من المسلمين

Transliteration:
RABBE ... ASHILEH LEE FEE ZURRIYYATEET, INNEE TUBTO ELAYKA WA INNEE MENAL MUSLEEMEN.

Translation:
O Lord... do good unto me in respect of my offspring; Verily I turn unto Thee (repentant), and verily I am one of the Muslims.

Dua No. 51
For getting a child

He or she who has no child should recite the following verse three times after every daily prayers (Namaz) Insha Allah he or she will soon have a child.

زلب لا تتزمني فردا و أنت خير الوارئين

Transliteration:
RABBE LAA TAZARNEE FARDAWN WA ANTA KHAYRUL WAAEREEN.

Translation:
O My Lord! Leave me not alone (without an issue) though Thou art the Best of heirs.

Dua No. 52
For Getting A Child

One who has lost all hope of begetting a child should frequently recite the following verse. Allah will mercifully grant one child.

زلب هب لى من لذنيك ذريتكطيبه إنك سميع الدعاء

Transliteration:
RABBE HAB LEE MIL LADUNKA ZURRIYYATAN TAYEBATAN, INNAKA SAMEE-U’D DO-A AAI.

Translation:
Lord! Grant me from unto Thee a good offspring; Verily, Thou art the Hearer of Prayers.

Dua No. 53
For getting a child

The following Dua is recommended to be recited 3 times after every Wajib (obligatory) prayer, the person will be bestowed with a child by Almighty God.

زلب لا تتزمني فردا و أنت خير الوارئين

Transliteration:
RABBE LAA TAZARNEE FARDAWN WA ANTA KHAYRUL WAAEREEN.

Translation:
O my Lord! Leave me not alone (without an issue) though Thou art the Best of heirs.

Dua No. 54
For easy and safe delivery of child

The editor of Tibbul Aimmah has stated from Imam Mohammad Baqir (a.s.) that

a person approached him and told the Imam that his wife was on the verge of death on account of delivery. The Imam (a.s.) asked him to go back immediately and read the following Dua:

فتأجى ما مخضخت إلى جذع النخلة، قالت باللسانى مبتٌّ قبيل هذا و كنت نسيًا منيُّ. فنذدها من نحتها ألا تبرئين قذ جعل ربك نحتك سربًا. و هرى إلهك بجذع النخلة تنساق علريًا رطابا حييًا.

Transliteration:
FA-JA’AA-A-HAL MAHKHAZO ELAA ZU’IY NAKHILATE, QAALAT YAA LAYTANEETY MITTO QABLA HAAZAA WA KUNTO NASAYAM MANSIYAYAA. FA-NAADAAHAAYA MN TAHTEEHAAY ALWLA TAHHANEED QAAD JA’AI’LA RABBOKE TAHTATEE SARIIYAYAA, WA HUYZEE ELAYKE BE-JIZIY NAKHILATE TOSAAQIT A’LAYKE ROTABAN JANIYYAYAA.

Translation:
And the throes (of child birth) forced her to betake herself unto the trunk of a palm tree. She said, “O! Had I died before this, and had been lost in oblivion totally forgotten?” Then (a voice) called out unto her from beneath her, “Grieve not thou, verily Thy Lord hath caused from beneath thee. (To flow) a stream!” And sheale towards thee the trunk of the palm tree in will drop on the dates fresh (and ripe) and say loudly:

واهله أحرجكم من بطن أمهنكم لا يعلمون شئًا، و جعل لكم السمع والبيان والأنبصار والأفيذة، لعلكم تشكوون.

كذلك أحرج أبها الطلق أحرج بدن الله.

http://www.duas.org/101dua.htm
**Translation:**

Allah has taken you out from your mother’s womb when you were quite ignorant and he endowed you with the sense of hearing and sight and determined for you the ways of thinking so that you should bow in thanks to Him. Let the pains of birth be removed by permission of Allah.

Whenever he would recite this, his wife will be relieved.

**Dua No. 55**

For avoiding early deaths of children

If the children of a woman die young and do not grow up one should recite Surah “Muzammil” (Chap 73) seven times. Every time blowing the breath towards betel-nut round his/her neck with a cotton thread passed through the betel-nut Insha Allah the child will grow up.

**Dua No. 56**

Dua for Aqiqah of child

A reliable tradition states that Imam Ja’far-e-Sadiq (a.s.) used to recite the following prayer while the animal of Aqiqah was being sacrificed.

(Translation)

I begin with the name of Allah and with reliance with Him O Allah this Aqiqah is of (take the name of the child and his father) this meat is instead of his meat. This blood is instead of his blood and these bones are instead of his bones. O Allah, (I beseech Thee) through Mohammad and ale-Mohammad to consider this Aqiqah instead of the child.

If there is a girl’s Aqiqah then the middle of the prayer should be as such

(Translation)

This meat is instead of her meat. This blood is instead of her blood, these bones are instead of her bones.

In another tradition he has stated the following prayer to be recited.

(Translation)

If it is son recite:

(Translation)

If it is son recite:

(Translation)

O Allah you have blessed us with a son and you are aware of what calibre he is. Whatever Thou hast blessed with and whatever Thou that done for us is by Thyself O, accept this from us; it is in accordance with Thy sunnat and the sunnat of Thy good will am I offering this blood. All praise is for Allah who is the Creator of all the universe. O Allah this meat is instead of his and these bones are instead of his bones and these hairs are instead of his hair and this skin is instead of his skin O Allah accepts this as the sacrifice of so and so of so and so (name of the son and the father).

and if it is a girl the first part of the prayer is enough.

**Dua No. 57**

At the time of Circumcision

(Translation)

It is stated from Imam Ja’far-e-Sadiq (a.s.) that at the time of circumcision the following Dua: should be recited:

http://www.duas.org/101dua.htm
Dua No. 58

For increase of breast milk

Mother who has less milk to suckle her children the following is recommended to be written with saffron on a piece of paper and tied on right hand of the mother and the same after writing on a plate and washing with water should be drank by the mother. In case of the animals like a cow a goat or a buffalo the same should be ties in the neck of the animal.

الله يعفّم ما تحمل كل أنثى وما تغتَّمض الأرحام وما تزندا، وكل شئٌ عذبة بعذار. عالم الغيب و الشهادة

الكبر المتعال.

Dua No. 59

For wealth & prosperity

Whoever recites the following sacred names of Allah 12000 (12 thousand) times in one sitting and does not talk during recitation. Insha Allah the person will become rich and affluent 400 sage personages have said that they were proper destinate, but become rich by reciting these holy names

يَا قُوِّيَّا غَنِيَّا وَلَطَّيْا مَلِيٌّ.

Dua No. 60

For wealth & prosperity

The recitation of the following Dua daily in the morning and in the evening 30 times is very effective for becoming wealthy and removing destitution.

سبحان الله العظيم و بحمده، سبحان الله العظيم.

Dua No. 61

For increase in Sustenance

The man who daily recites 308 times “AR-RAZZAGO” The Best Provider, early in die morning first are of the day; Insha Allah, his sustenance will be increased. This is a well experienced and effective ‘Amal’.

Dua No. 62

For increase of sustenance

Holy Prophet (s.a.w.a.) taught the following Dua for increasing sustenance to Ahle Saffah.

اللهم رب السماوات السبع و رب العرش العظيم عنا الذين و أعينا من الفقر.
Dua No. 63
For Disbursement of Debts

The following should be recited on Friday and also can be recited on other week days:

ابِنْ لَهُمْ اكْفَنِي بِحَلَالِكَ عَنِّ حُرَّامِكَ وَ أُغْيِنِي بِفَضْلِكَ عَمَّن سَوَّاهُ بِحَيَا كَأَنَّىَ قَتُومَ

Dua No. 64
For removal of Poverty and Worries

A reliable Tradition from the Holy Prophet (s.a.w.a.) states that a person who is severely afflicted with poverty should recite

لاَ حَوَلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْغَلِیِّ الْحَلِیمِ

Dua No. 65
For removing Worries

According to Imam Moosa Kazim (a.s.) for disappearance of worries and poverty one should recite Ten times after (namaz subah) morning prayer, this Dua:

سبَّحَانَ اللَّهِ الْعَظِيمِ وَ يَخْشَىَ أَسْتَغْفَرْ اللَّهُ وَ أَسَأَلَهُ فَضْلًا

Dua No. 66
For Warding off Calamities

If anyone recites the following Dua 100 times daily, Allah will ward off 70,000 calamities including worries and griefs; from him/her. According to another narration, her/she will never be distressed.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَ لَا حَوَلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ

Dua No. 67
Dua for safeguard from Drowning / Burning

For safeguard from drowning/burning the following Dua been narrated by Hazrat Ali (a.s.)

This should be recited off and on and particularly at the time of such danger.

إنَّ وَلَنَّى اللَّهُ الَّذِى نُزُّلَ الْكِتَابُ وَ هُوَ يُتَبَيَّنُ الْمُسْتَجَابِينَ وَ مَا قَدَرَّاهُ اللَّهُ حَقَّ قُدُورِهِ وَ الْأَرْضُ جَمِيعًا فَبِضُرْبَتِهِ

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In the name of Allah the Most Beneficent the merciful.

Verily my Protector is Allah, who sent down the Book (Quran) and He guarded the virtuous ones. They have esteemed not Allah as is His due; While the whole earth shall be in His grip on the Day of Judgement and heavens rolled up (shall be) in his right hand: Hallowed is He, and Exalted is He, high above what they associate (with Him).

Dua No. 68

Do after every prayer

The following has been narrated by Hazarat Ali (a.s.) in Sayedah Alviya recommended to be recited after every obligatory prayer for all legitimate desires.

بسم الله الرحمن الرحيم، يلى هذه صلاتي صلاتي لا تخاطئ مشكلتی فيها ولا تغییر مشكلتی فيها إلی لا تعظیمها و طاعة و اجابة لك بن ما أمرتني إلی إن كان فيها خلل أو نقص من رکعونها أو سجودها فلادى تواجدتني و قتضل على بالقبر والغفران.

Translation:

BISMILLAHIR RAHEEMAR RAHEEM. ELAHEE HAAZHEE SALAATEE SALLAYTOHAA LAAI LE-HEESATI MINNA ELAYHAA WA LAA RAGHBIATIN MINNA FEEHAA ILLAA TA'ZEEMAN WA TAA-ATAN WA EJABATAN LAKA ELAA MAAMARTANEE. ELAAHEE IN KAANA FEEHAA KHALALIN AN NAQISUN MIN ROOQOODEE E-HAAI AIW SOJOODEEHA FALAA TO-AAKHIZNEE WA TAFAZZAL ALAYYA BIL-QAABOOLE WAL GHIFRAANE.

Translation:

In the name of Allah the Most Beneficent the Merciful. My Allah this my prayer which I have offered not for any need of Thine of it nor for any linking of Thine towards it but out of esteem and obedience and by way of carrying out what Thou hast commanded me. My Allah if there be any interstice therein or any deficiency in its kneeling postures or its prostrations do not hold me up favour me with acceptance and forgiveness.

Dua No. 69

Dua and prayers for getting a child

It is stated in tradition that

a man who want his wife to conceive should offer Rak`at Namaz (Prayer) after Juma prayer and lengthen Ruku and Sajdah (prostration) and recite the following prayer

الله تสถي أمانتك بما سألك في زكتركاتا ولا تدعي أن أوامرلي هرقب لي من مثلك ذات منزلة طبيبة تلك صمت الدهاء الاليم بما نامته استحكلتها و في أمانتك أختمتها فإن قضيت في رجعتها وادى فاجعلها علامة مباركا زكتر كا ولا تجعل الشيطان فيه شركا و لا نصيرها.

Translation:


Translation:

O Allah! I beseech Thee through those who were referred to by Zakaria. He had said “O my Allah! Leave me not alone and there is no better guardian than Thee.” O Allah! Bless me through Thee with a pious child; undoubtedly Thou art the Hearer of all prayers. O Allah! Through Thy name I have made this woman permissible unto me and have taken her from Thy guardianship. If Thou intend this woman’s womb to be filled with the child then make this child virtuous and pure and let partake anything of the Satan.

Dua No. 70

Dua for getting a child

The following Quranic verses if written with saffron on 7 leaves of Sweet Basil and eaten by a barren women one leaf daily and after eating a leaf should drink cow’s milk, she will be pregnant, Insha Allah.

وقد خلقنا الإنسان من سائلة من طينين. ثم جعلناا نطفة في قرار مكين.

ثم خلقنا النطفة علقة فخلقنا العلقة مصنعة فخلقنا العلقة عطاما فكشفيتما العظاما ثم أشناها خلقا أخر فتبارك الله أحسن الخالقين.

Translation:

WA LAAQD KHALAQLIN INSAANA MIN SOLAALATIM MIN TEEN. SUMMA JA-A-LNAAHO NUTFATAN FEE QARARIM MAKEEN.


Translation:

And indeed We created man from an extract of clay Then We made him sperm, in a firm resulting place. Then made We the sperm a clot, then made we the clot, a lump of flesh then made We in the lump of bones, then clothed We the bones with flesh: then We did grow it into another creation. So blessed be God, the Best of the creators.

Dua No. 71

Dua for getting a child

The following Quranic verses are very effective for Barren woman. It is recommended to write them with saffron and rose water on the skin of deer and tied in the neck of the barren women; she will be pregnant Insha Allah.

وَلَوْ أنْ قُرْنَانَ سِيرَتَ فِي النَّجَالِ أوْ قَطَّعْتَ يَدَ النَّارِ أَوْ كَتَمْيْهُ النَّارِ بَلْ بَلَدَيْ الَّذِيْنَ جَمِيعًا.
Transliteration:
WA LAW ANNA QUR’-AANAN SYUYERAT BEHIL JEBALAO AW QUTTE-A’T BEHIL ARZO AW KULLEMA BEHIL MAWTAA, BAL LILLAHL AMRO JAMEE-A’NI.

Translation:
In the name of Allah the Most Beneficent the merciful. And (even) if there were a Qur’an by which the mountains were made to move, or the earth cloven asunder with it or the dead made to speak thereby, the Command is wholly God’s. [271]

Dua No. 72

Dua for Safety of Pregnancy

The following Dua is very effective and well experienced for the safety of pregnancy, it should be kept in person by the pregnant lady from the first day of pregnancy up to forty days and after forty days it should be unitied. During the ninth month of the pregnancy it should be tied again and after the birth of child the same should be tied to the new born child.

وَالَّذِي أُحْصِنْتُ فَرَجَحْتُ فَتَفَقَهْتُ فِيهِ مِنْ رُوحَنَا وَجَعَلْنَاهَا وَبَيْنَاهَا أَيَّهُ اللَّهِ الْعَالَمِينَ. إِنَّ هَذَهُ أَمْتَكَنَّ أَمْعَةً وَاحِدَةً، وَإِنَا رَبّكُمُ فَايْعَبُدُوا. وَنَفْطُوهَا أَمْرَهُمْ بَيْنَهُمْ، كَلِّ إِنَّا رَاعِجِينُ.

Transliteration:
WALLATTE AHSANAT FARJAHAA FA-NAFAKHNAH FEEHAH MIR ROOHEENAA WA JA-A’LNAAHAA WARBNAHAA AAYATAL LIL-AALAMEEN, INNA HAAZEHU UMMATOKUM UMMATAWN WAHEEDATAN, WA ANA RABBOKUM FA’BOODOON. WA TAQATTA-O’O AMRAHAA BAYNAHUM, KULLUN ELAYNAA RAJJE-E-ON.

Translation:
And (O Our Prophet Mohammed!) remember her (Mary) who guarded her chastity We breathed into her Our Spirit, and We made her and her son a sign unto all peoples. Verily the (Islam) is your group, one group and I am your Lord! Therefore worship ye Me (alone)! But they have rent as under (this) their concern among themselves (into sects), (and yet) unto Us shall all of them return. [281]

Dua No. 73

Dua for Safety of Pregnancy and Avoiding Abortion

There will be safety for pregnant women in all respect and there will be no abortion if the following Dua written with saffron, and wrapped in wax-cloth is tied on the stomach of the women.

يَؤْفِقُ النَّاسُ أَنْتُوْكَمُ، إِنَّ زُلُزلةَ السَّاعَةِ شَيْءٌ عَظِيمٌ.

Transliteration:
YAAA AYOCHAN NAASUT TAOQQ RABBKUM, INNA ZALZALTAS SAA-A’TE SHAY-UN A’ZEEEM.

Translation:
O ye people! Fear ye your Lord! Verily the quake of the hour (of doom) is a thing tremendous. [282]

Dua No. 74

Dua for easy delivery of child

The following Dua has been narrated by Hazrat Ali (a.s.) for easy delivery of child. It is recommended to write this Dua on a paper with saffron and tied as an amulet on the arm or the neck of the lady. Insha Allah there will be no difficulty at the time of delivery of a child:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. يَا خَالِقُ النَّفْسِ مِنَ النَّفْسِ وَمُخْرَجُ النَّفْسِ مِنَ الْنَّفْسِ خَلَصَهَا.

Transliteration:
BISMIL LAH RAHMAANIR RAHEEM. YAA KHALEEQ NAFSE MENAN NAFSE WA MUKHREJAN NAFSE MENAN NAFSE KHALLUS-HAA.

Translation:
In the name of Allah the Most Beneficent the Merciful. O the Creator of living for the living; O the Extractor a living from the living; O the Rescuer of living from the living; O relieve it (the foetus from the womb).

Dua No. 75

Dua for easy Teething

Surah Quaf (Chap. 50) he written saffron and washed and child’s mouth be washed with that water, Insha Allah the child will cut teeth easily.

Dua No. 76

Dua for cure of the child eating dust

Write with saffron the last 2 verses of Surah Sabaa (Chap. 34 : 53 & 54) and tied as an amulet round the neck Insha Allah the child will give up the bad habit of eating dust.

Dua No. 77

Dua for excessive weeping child

For the child who constantly weeps it is admissible to write the following five verses of Surah Taahaa (Chap. 20) on the deer skin and put in the silver amulet and tied in the neck of the child, Insha Allah the child will stop weeping.

حَمِّلْنَا مِنَ الْدُّعَاءِ لَأَعْجِرْنَاهُ لِلَّهِ وَخَنُّفْتُ الأَصْوَاتِ لِلنَّفْسِ فَلَا تَسْتَبْخَرْنُ الأَهْمَسَ. يَوْمَنَّذ لاَ نَتَنَفَّعُ المَفَاتِحَةَا الأَن ثَمَّ أَنْ دَنَّ لِلَّهِ الرَّحْمَنَ وَرَضِيَ فَوْلا. يَعْلُمُ مَا بِينَ أيْدِيْهِ وَمَا خَافَقْتُهُ وَأَنْبِطَخْتُ بِهِ عَلَمًا. وَذَهَتْ الْوُجُوهُ لَلْحَيِّ الْقَيْمِ وَقَدْ خَابَ مِنْ حَمَلْنَآ طَلَّلَمَا وَلَا حَضَنَّا.

Transliteration:
YAINMA-EDYIN YATTABE-O’ONAD DAA-E’YA LAAI E’WAAJAH LAHU, WA KHAISHA-A’TI ALESWAA LITE-RASHMAANE FALAA TASA-MO’-ILLAA HAMSAAYA. YAINMA-EDZ LAA TANFA-O’SH SHAFAA-A’TO ILLAA MAAN AZENA LAHUR RAIHMAANO WA RAZEYYA LAHU GAWLAH, YA’AMO MAH BAYNA AYOEEZIM WA MAH KHALFAHU WA LAAY YOHEETOONA BEHIL/LLMA, WA X’ATIL WOJOHOO LIL.

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Dua No. 78

Dua for increase in Sustenance

The following Dua is recommended to be recited after morning prayer for increase in sustenance. It is well experienced as narrated by Hazrat Ali (a.s.)

اللهم صل ورحمة الله عليه وسلطَانهُ وعمَّانهُ وحَكِيمَةُ وَالْهَيَّاءُ، وَأَفْتَنِي بِمِنْ مَعْنَىٰ وَأَنتَ مِنْ وَرَاءَ ذَلِكَ كُلُّ كُلِّهُ وَلِيَّ الْإِبْتِلاَعَةَ وَالْمَعْلُومَ أَنْ يَعْلَمُ عَلَى كُلِّ شَيْءٍ مَّعْنًى

Transliteration:

Translation:
In the name of Allah the Beneficient and the Merciful. O Allah! Save My face by granting me prosperity and destroy not my prestige by reducing me to poverty so that I may have to seek my sustenance from those who seek (the same) from thee, or I may look forward for the kindness to thy evil Creatures; and consequently I may indulge in praise of those who may give and disapprove those whom (indeed) Thou alone art responsible of all for grant or refusal, verily Thou art all-powerful over everything.

Dua No. 79

Dua for Increasing Memory

It has been told by the Holy Prophet (s.a.w.a.) to Hazrat Ameerul Mominneen (a.s.) that if he want to keep in his mind whatever he listens, he should recite the following Dua after each prayer.

سُبْخَانَ مَنْ لَا يُعْتَدِي عَلَى أُحُدَ مُثَلَّكَ سَبْخَانَ مَنْ لَا يَخْذَلُ أُهُدَ الأَرْضَ بَالْأَمْصَابِ سَبْخَانَ الرَّحْمَنَ الرَّؤُوفِ

Transliteration:
SUNBAANA MAN LAA YAD-DEE A-LAA ALEE MANLAAKATAYEE SUNBAANA MAN LAA YAAKHOZ ALHAL ARZEE BE-LWAAANI A-ZAABE SUBHAANAR RAOOFR RAHEEM ALLAHHUMMAI A-L LEE FEE QALBE WEESOR WA BASARAN WA FAHMAN WA ITMAAN INNAAKA A-LAA KULUE SHAY-IN QADEER.

Translation:
In the name of Allah the Beneficient and the Merciful. Glory to be him who does not oppress His subject Glory to be him who does not chastise the people of the earth with various punishments. Glory be to Him who is kind (and) Merciful O my Lord establish in my mind, light insight wisdom and knowledge indeed you have everything.

Dua No. 80

Dua for Learning Quran by Heart

The following Dua is taken from Saheef-a-Alaviya, narrated by Ameerul Mo’mineen Hazrat Ali (a.s.) and recommended to recite it regularly for learning Quran by heart and will not forget which has been learnt.

اللهم ارزكوني بترك معاصيتك أبداً ما أعيشني و أرخصني من تكلمك فما لا يعيشني و أرخصني حسن المنظر فيما يوبريك عندي و نور بيكابك كم أعيشني و أرخصني من نورك على النحو الذي يبريكك عليه اللهم نور بكاببك بصري و فرح به صدري و فرح به قلبي و أطلق به لسانك و استعمل به يدك و قويني على ذلك و أعني عليه فإنه لا يعيشني عليه إلا إنه لا إنه لا

Transliteration:
ALLAHUMMAR HAMNEE BE-TARKE MA-A’SEEEKA ABDAD MAA AQDAYTANEE WAR HAMNEE MIN TAKALLOFO MAA LAA YA’NEEKEE WAR-ZIUNEE HUSNALL MANZAREA FEEAMAA YURZEEKA A’NEEE WA ALZIM QALBEE HHFZA KETABEEKA KUMAA A’LAMTANEE WAR-ZIUNEE AN ATLOWAAH A’LAN NAHILL LAZE YURZEEKA A’NEEE ALLAHHUMMA NAWIR BE-KETABEEKA BASAREE WASHRAH BEH BI SADRA WE FARREEI BEH QALBEE WA AT-LIQI BEH LEESANEE WA-TA’MIL BEH BADANEE WA QAWWEENE A’LAA ZAALEK WA A’-YNEE A’LAYEE INNAHA LAA MO-E’ENA A’LAYEE ISLAA ANTA LAA ELJAHA LLAA ANTA.

Translation:
O Allah! Be merciful on me by making me obedient to thee and not to be disobedient till my life time. Be merciful on me by not commanding me what is beyond my capacity. Grant me such virtuous conduct which makes Thee Pleased with me. Make my heart to preserve thy book (Quran) as thou has taught me. Grant me so that I may recite it in the manner which makes Thee pleased with me. O Allah! Brighten my eyes and expend for my breast with it; and open my mind with it and free with my tongue: and devote my body to it; and strengthen me over it and help me over it because certainly there is no helper in this matter save thee. There is no god except Thee.

Dua No. 81

Dua for Banishing the Effect of Black Magic

The recitation of the following Dua is useful for complete removal of the effect, of black magic. It may also be recited for curing headache in which case the reciter should blow his breath on the forehead of the patient.

أَعَوُّدُ بِعَمَّرَةَ اللَّهِ وَقُدْرَةَ اللَّهِ وَفَوْىَ اللَّهِ وَغَطَّاءَ اللَّهِ وَبَرَّهَا اللَّهِ وَسُلْطَانَ اللَّهِ وَكُنَّفَ اللهُ وَجُوَّارَ اللَّهِ وَأَمَان

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Dua No. 82
Dua for Protection from Satan and Enchantment

It has been narrated by the Holy prophet (s.a.w.a.) that one who receives the following dua will be saved from the wickedness of Satan. Jinn wicked person.

لا إله إلا الله عليه وُكِثَتْ و هوَ رَبُّ الْعَرْشِ العَظِيمِ مَا شَاءَ الْهَيْمُ كَانَ وَ مَا لَمْ يَشَأَّ لَمْ يَكُونَ أَنْفُسُهُ مِنْ كُلِّ شَيْءٍ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عَلَمْاَ الْهَيْمَ إِنَّ أَعْوَابَ بُكَيْنَ مِنْ شَرٍّ نَفْسِي وَ شَرٍّ كَانَ دَابِرُ أَنْتَ أَحْدَبُ بِنَاصِبِيَّةٍ إِنَّ رَبِّيٌّ عَلَى صَرْصَاطٍ مُسْتَقِيمٍ

Dua No. 83
Dua for Repelling Devil and Dispelling Magic

The recitation of the following verses of Qur'an for repelling devils and dispelling magic has been reported by the Holy Prophet (s.a.w.a.)

إِنْ رَبِّكَ اللَّهُ الْيَمِينُ الْخَلْقِ السُّمَوَاتِ وَالْأَرْضِ فِي سَبْتَهَا يَسْتَوِي عَلَى الْعَرْشِ يَمِينٌ بَلْ يَتَّلَبْهُ حَتَّىْ وَالشَّمْسِ وَالْقَمْرِ وَالْمَجْرَدُ مَسْحُورَتٌ بَلْ لَمْ يَكُنْ لَهُ مُسْتَفْعَاءً أَنْتَ أَحْدَبُ بِنَاصِبِيَّةٍ وَ أَعْوَابُ بُكَيْنُ مِنْ شَرٍّ نَفْسِي وَ أَعْوَابُ بُكَيْنُ مِنْ شَرٍّ نَفْسِي وَ أَحْدَبُ بِنَاصِبِيَّةٍ

Dua No. 84
Dua for security against Witch Craft

On 17th Oct. 1961, a scholar of Hme Zafir in Najaf Ashraf recommended the following invocation to a person a youth from among whose kinsfolk has a deranged mind. The youth regained his mental balance as a result of the recitation there of by his elders. The said scholar also said that a man is rendered secure against sorcery by the recitation of this invocation.

اللَّهُمَّ رَبِّ مُوسَىَّ وَ حَارِصَةُ بِكَلَامِهِ وَ هَارِمَ مِنْ كَانَةُ بِسَحْرِ يُعْصَى وَ مَعْيِها بَعْضُ الْعَوْدَةَ تَبْعَانِ وَ مَلْفَقَةُ إِفْكُ أَلَّهِ الْإِفْكِ وَ مُفْضِدُ عَمْلِ السَّحَابِيِّينَ وَ مِنْ يَنْفُذُ كَيْدَ أَلْهِ الْإِفْكِ مِنْ كَانَةِ بِسَحْرِ وَ بَصْرٍ عَامِدٍ وَ غيْرُ عَامِدٍ一定能 أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ أَلْهِ الْإِفْكِ A-oOBE BE/IZZATIL LAHIE WA QDURATIL LAHIE WA QUPWATIL LAHIE WA A’ZAMATIL LAHIE WA BURHAANIL LAHIE WA SULTAANIL LAHIE WA KANAFIL LAHIE WA JAWAARIL LAHIE WA AMAAANIL LAHIE WA HIRZIL LAHIE WA SUN’IL LAHIE WA KIREBAYAA-IL LAHIE WA NAZARIL LAHIE WA BAHAA-IL LAHIE WA JALALAIL LAHIE WA KAMAAIL LAHIE WA JAMAAIL LAHIE LAE ELAAHAA ILLAL LAHIE MOHAMMADU RASOOLLUA LAHIE MIN SHARFE MAA AJEED.

Translation:
In the name of Allah the Beneficent and the Merciful. I seek protection against evil. I find around me through the honour of Allah and the might of Allah and the strength of Allah and the grandeur of Allah and the proof of Allah and the Supremacy as Allah and the protection by Allah and the successor of Allah and the safe guard by Allah and the fortification by Allah and safe guard by Allah and the pride of Allah and the supremacy of Allah and the splendour of Allah and the majesty of Allah and the perfection of Allah and the glory of Allah and through “La‘ulaa ilaah illah Mohammadan Rasoolullahu.” (i.e. there is no deity but Allah. Muhammad, Allah’s blessings and peace be upon him and his holy posterity, is the Messenger of Allah.)

Dua for security against Witch Craft

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Dua No. 85

Dua for cure of all Diseases

Hazrat Ameerul Mo’mineen Ali Ibn Talib (a.s.) used to recite the following Dua for cure of all diseases this can be recited at any time by a sick person. Regular recitation of this Dua will save from sickness and sins will be forgiven.

بسم الله الرحمن الرحيم. اللهم إني أسألك تعجيل عافيتك وصبراً على بليليك، وحروجًا إلى رحمتك.

Transliteration:
BISMILLAHIR RAHMANIR RAHEEM. ALAHAUMMA INNEE AS-ALOKA TA JEELA A’AFEYATEKA AW SABRAN A’LAA BALIYYATEKA AW KHOROJAN ELAA RAHIMATEKA.

Translation:
In the name of Allah the Beneficent and the Merciful. O Allah! I beseech Thee for the speedy recovery or patience on the affliction and going out of this world toward Thy mercy.

This should be repeated off and on.

Dua No. 86

Dua for all Diseases and for all Purposes

The following Dua is taken from Saheefah Alaviya which has been recommended by Ameerul Mo’mineen Hazrat Ali (a.s.) to recite at the time of all diseases. Repeatedly recitation of Dua is effective for all disease and for all purposes.

بسم الله الرحمن الرحيم. اللهم إني أسألك تعجيل عافيتك وصبراً على بليليك، وحروجًا من الذنوب إلى رحمتك.

Transliteration:
BISMILLAHIR RAHMANIR RAHEEM. ALLAHUMMA INNEE AS-ALOKA TA JEELA A’AFEYATEKA WA SABRAN A’LAA BALIYYATEKA WA KHOROJAN MENAD DUNYAA ELAA RAHIMATEKA.

Translation:
In the name of Allah the Beneficent and the Merciful. My Allah I ask Thee quick recovery or else endurance on Thy trial from this world towards Thy Mercy.

Dua No. 87

Dua for Cure from All Diseases

If the following Dua is recited on an apple, or on pear and give it to a sick person before breakfast Insha Allah he will be cured and will regain his health.

بسم الله الرحمن الرحيم. يا نور كن نورًا وهداية أنثى الذي فلق الظلمات نورًا.

Transliteration:
BISMILLAHIR RAHMANIR RAHEEM. YAA NOORA KULLE SHAY IN WA HODAAHO ANTAL LAZEE FALAGAQ ZOLOMAAATA NOOROHU.

Translation:
In the name of Allah the Beneficent and the Merciful. O the Light! Which is the Light of everything and guides of it, Thou art the One, Who splitted the darkness by His Light.

Dua No. 88 (A)

Dua for Increase in Business

Whoever wishes to see progress in the profit of his business he should recite the following verses of Quran daily

بيحون بحارة لن تثور.

زين للناس حب الشهوة.

Transliteration:
YARJONA TEJAARATALAAB NAR TABOOR.
ZUYYENA LINNAASE HUBBUSHA SHAHAWAATA.

Translation:
Hope for a merchandise which will never perish.[35]
It has been made to seen attractively fair unto men.[36]

Dua No. 88 (B)

Dua for Increase in Business

When a person opening a shop enters he should recite the following Dua. There will be prosperous in his business:

Dua No. 88 (C)

Dua for Increase in Business

When a person opening a shop enters he should recite the following Dua. There will be prosperous in his business:
Dua No. 89

Dua to be Recited at the Time of Going to Market

According to Imam Muhammad Baqir (a.s) if a person goes to the market in the morning and afternoons and says:

\[ 
\text{اللهُمَّ انتَ أَنتِّكُمْ مِن حَيْرٍ وَ خَيْرٍ أَهْلِيَّا وَ أَعُوذُ بِكِ مِن شَرّهَا وَ شَرّ أَهْلِيَّا.} 
\]

**Transliteration:**
ALLAAHUMMA INNIE AS-ALOKA MIN KHAYREHAA WA KHAYRE AHELHAA WA A-O'QOO BEKA MIN SHARREHAA WA SHARRE AHELHAA.

**Translation:**
O Allah! I beseech Thee to grant me goodness from the Bazar and goodness from those who are in it. I seek refuge for the mischief of the Bazar and the mischief of those who are there.

Dua No. 90

Dua to be Recited when one sets in his Shop

When one sets at his shop he should recite this prayer:

\[ 
\text{إِنِّي أَنتُ الَّذِي مَعَنِي وَ رَبِّي وَ سَيِّدِي وَ رَبِّي وَ سَيِّدِي وَ جَلَّ يَدَيْلُ الْحَيَّ الْمُؤْمِنُ نَفْسِي مِنْ فَضْلِكَ رَفَقًا حَلَّالًا طَبَّيًا وَ أَعْوَدُ بِكَ مِنْ أَنْ أَظُلَّ أَمْ قَ أَظُلَّ مَعْنِي وَ أَعْوَدُ بِكَ مِنْ صُنْفَةَ خَاسِرَةَ وَ مَيْنِ كَانَةً.} 
\]

**Transliteration:**
ASHH-AADO AN LAA ELAAHA ILLAL LAAH WA WAHDHAA LAHAA SHAREEKA LAHAA WA AS-HADO ANNA MAAHOMADIN SALLAL LAHOO A/LAYHE WA AALEHII A/BOOHI WA RASOOLOOH ALLAAHUMMA INNEE AS-ALOKA MIN FAZLEKA RIZDAN HALAALAN TAYYEBAN WA A-O'QOO BEKA MIN AN AZLEMA AN UZLEMA WA A-O'QOO BEKA MIN SAFGATIN KHAASHERATIN WA YAMEENIN KAZZESATIN.

**Translation:**
I stand witness that there is no God except One who has no partner and I also stand witness to Mohammed Mustafa (s.a.w.a) being His servant and His Prophet O Allah! I beg You to give me permissible and purified daily bread with our blessings; and seek shelter for myself doing any cruelty on any one or anyone doing any cruelty with me and also seek refuge from trade which incurs losses and false oaths.

When he will recite this prayer the angel will say, “There will be a revelation unto you, and there is no one in the market today, whose share will be great that yous. You have been in hurry to collect good deeds and to ignore bad deeds and now within a little while the rightfual and rewarding earning which God has meant for you is arriving.”

Dua No. 91

Dua at the Time of Purchase

According to Imam Ja’far-e-Sadiq (a.s) whenever one buys something one should say Allaho-Akbar thrice and then recite the following prayers:

\[ 
\text{اللهُمَّ انتَ الَّذِي أَنتُ مُؤْمِنُ نَفْسِي مِنْ فَضْلِكَ فَضِلًا عَلَى مَعْنِي وَ الْحَيَّ الْمُؤْمِنُ نَفْسِي فَضِلًا فيَ فِيٍّ فِيَ فِيَ الْحَيَّ الْمُؤْمِنُ نَفْسِي انْشَرَّبِيَّةً الْمُؤْمِنُ نَفْسِي مِنْ وَرَفْقَكَ فَأَجاَعِلُ فيَ يَ حَيْرًا.} 
\]

**Transliteration:**
ALLAAHUMMA INNISH TARAYTOHU ALTAMESO FEEHE MIN FAZLEKA FA-SALLE A/LAA MOHAMMADIN WA AALE MOHAMMADIN ALLAAHUMMA FAJ-A/L LEE FEEHE FAZLAN ALLAAHUMMA INNISH TARAYTOHU ALTAMESO FEEHE MIN RZLEKA FAJ-A/L LEE FEEHE RIZQAN.

**Translation:**
O Allah! I have bought that thing that I may gain some benefit from it through You. Thou thus ordain for me some reward in it. O Allah I have bought it with purpose that it may be the cause of your further blessing, thus ordain for relevant blessing in this thing. O Allah I have bought it that through it you may give me my daily bread this determine course to increase my daily bread.

Dua No. 92

Dua at the time of purchase

A reliable tradition from Imam Ja’far-e-Sadiq (a.s) states that whenever one wants to buy something one should recite the following Dua thrice:

\[ 
\text{يا حَيْيًا فَقْمُ وَ يَا ذَلِكَ يَا رَجُومُ وَ يَا رَجُومُ وَ يَا رَجُومُ وَ تُرَكْتُ وَ مَا أَحَاطَ بِهِ عَلَمُ وَ أَنْ تَقْسَمْ لِي مِنْ التَّحَجَّرَةِ الْبَيْنَ أَعْظَمْهَا رَفَقًا وَ أَوْسَعْهَا فَضِلًا وَ حَيْرَةً عَلَيْهَا فَإِنَّهُ حَيْرًا لَا حَيْرَةً لَّهَ.} 
\]

**Transliteration:**

**Translation:**
O the Ever-living the Self subsisting; the Eternal the Generous the Merciful, I bind Thee and by thy dignity, Thy might and all those thing which are in thy knowledge and

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begg Thee to increase my prosperity and respect and make my end good through today's trade, as those things whose end is not good are never good.

Dua No. 93

Dua for the safety of the store

It is stated in Fiqh ar-Reza, when one packs something with care, wants to keep it safely, then one should recite Ayatul Kursi and one can write Ayatul Kursi and the following Dua

وَجَعَلْنَا مِنَ الْيَوْمِ اِلَّا يَوْمَينَ أَيْنَ يَدْيُمُونَ وَمِنْ خَلْفِهِمْ سَتَّا أَفْعَشُوا نَفْحًا فَلَنْ نَبْصُرَونَ. لَا صِنَاعَةٌ عَلَى مَا حَفَظَهُ اللَّهُ. فَأُولَٰئِكَ فَلَسَنَّ حَسِيبَ اللَّهِ. لَلَّهُ الَّذِي هُوَ الْخَلِيفَ الْأَكْثرُ مِنَ الْخَلُقِ. وَمَا نِجَاتُكُمْ بِهِ مَعَاشِكُكُمْ. وَلَمْ نَعْصِبَكُمْ فِي أَيْضَاعِ الْإِثْيَابِ الْيَوْمِ وَخَالِفَكُمْ

Transliteration:
WA JA’LUNAA MIN BAYNA AYDEEHEM SADDAWN WA MIN KHALFEHIM SADDAAN FA-AGHSHAYAHMAHIM FAHIM LAA YUBTOORON. LAAT ZAY-A’TA A’LAA MAA HAFEAHIL LAHAO. FA-AN TAWALLAM FAQIL HASBEYAL LAHU. LAA ELAANA ILAAH HOOWA. A’LAYNE TAWAKKALTO WA HOWA RABBUL A’RSHIL A’ZEEM.

Translation:
We have set a wall before them and another behind and have closed the gap from above. They can think of nothing. [43] That thing cannot be lost whose protector is Allah. And if after this they do not see in the right direction then say Allah is enough for me. Allah, there is no god but He! I rely on Him and he is the Lord of the Arshi-e-Azeem (Quran) [38] and keep it inside, the package. This will keep that merchandise safe from all accidents.

Dua No. 94

Dua for all purposes

The following is recommended to be recited off and on for all purpose. This is an experienced Dua in Persian Poem. It is very effective to be free from the needs of other

يا رب تو قل بنا كن خویشنان شئوم تا آز در تو بر در ایشن نروم

Transliteration:
YAA RABB TU CHENAA KUN KE PARESHANAH NASHAWAM
MOHTAAJ-E-BIRAADARAN-O-KISHAANAH NASHAWAM
BI MINNAT-E-MAKHLOOG MARAA ROZI DEH
TAA AZ DAR TU BAR DAR-E-EESHANAH NARAWAM

Translation:
O Lord! Do provide such a cause for me that I may not be perturbed and perplexed; I may stand in need of my brothers and relatives (and acquaintances) Provide me sustenance without the obligation of Thy creatures; So that I may not have to leave Thy door and go to their.

Dua No. 95

Dua Moosa Kazim (a.s.) Dua for all purposes

Merits:
It has been narrated by Ka’f’ami in his book named Baladul Ameen that the following is Dua is taught by Hazrat Moosa Kazim (a.s.) and told by Imam that it is a very grand Dua and very effective for all purposes. It can be recited at anytime of any great need. All legitimate desires are fulfilled if regularly once a day is recited by any one, once a day.

اللهُ اني ما تستَعِثِك في أحبِّ الأشياءِ الدُّنياءِ وَهُوَ الْحَكَّاءُ، وَلِمْ أعصِبُكُمْ في أَيْضَاعِ الأَشِيَاءِ الدُّنياءِ وَهُوَ الْحَكَّاءُ، فَأَعَذِرُهُمْ مِنْ أَنْ يُشْرِكُوا مَعَهُ، وَنَا تَحْتُ رَئْيَةِ أَنْ يُشْرِكُوا مَعَهُ. اللَّهُ اني اضفتهُ لِكُلِّ ثَمْرَةٍ مِنْ مَعَاشِكِكُمْ، وأَقَلِّ مِنْ حُسْنِ صَبْأٍ مَنْ تَشَكُّلُونَ، أَقَلِّ مِنْ حُسْنِ صَبْأٍ مَنْ تَشَكُّلُونَ. أَقَلِّ مِنْ حُسْنِ صَبْأٍ مَنْ تَشَكُّلُونَ. أَقَلِّ مِنْ حُسْنِ صَبْأٍ مَنْ تَشَكُّلُونَ. أَقَلِّ مِنْ حُسْنِ صَبْأٍ مَنْ تَشَكُّلُونَ.

Then seek your legitimate desires and requirements.

Transliteration:

Translation:
O Allah! I have been obedient to Thee in the matter most beloved to Thee and it is Thy Oneness and I have not been disobedient to Thee in the thing most hated by Thee and

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that is infidelity. So Forgive me whatever (I may have done) in between these two. O Thou! To whom I run (for protection), afford me safety against that from which I have fled to Thee. O Allah! Forgive me the great quantity of my sins and accept the small quantity of my obedience to Thee. O my provision against all provisions. O my Hope and object of confidence, O my shelter and support. O One. O Singular O (Thou about whom Quran Says) Say: He God is One (Alone), god the needless, He begetteth not, nor is He begotten. And there is none like unto Him. I beseech Thee by the right of those whom Thou hast chosen from among Thy creatures and did not make anyone like them in Thy creation that Thou send blessings on Muhammad and his descendants and deal with me as behooves Thee, O Allah! I have beseeched Thee through the great Oneness. The effujuent qualities of Muhammad and the sublime quality of all through all that with which Thou has rendered please before thy creatures and through the name which Thou has concealed from thy creatures so that it has not come out from Thee save towards Thee that Thou send blessings on Muhammad and his descendants and grant me relief and outlet in my affairs, and allow me livelihood from, where I expect and from where I don’t expect. Verily Thou giving livelihood anyone Thou pleasest without accounting.

Dua No. 96
For all purposes

There is a tradition in the book al-Kafi that Mohammad bin Muslim said, “Once I asked one of the Imams to teach me some Dua for the fulfilment of desire.” And Imam (a.s.) said, ‘Why are you unaware of “Ados al-ilah” why don’t you recite it for your purpose?” I asked, “Which is it?” And Imam (a.s.) recited the following Dua:

اِللهُمَّ رَبَّ السَّمَاءَاتِ السَّبْعِ وَ مَا بَيْنَهُنَّ وَ رَبَّ الْعَرْشِ العَظِيمِ وَ رَبَّ جَنُّ الْمَيْكَانِ وَ مَيْكَانِ الْمَيْكَانِ وَ إِسْرَافِيلَ وَ رَبِّ الْقُرْآنِ العَظِيمِ وَ رَبِّ مَحْمَدٍ خَاتِمِ الْأَبْيَاثِ إِلَيْنَا أَسْلَكَ يَدَّيْنَ ثُمَّ تَقْفُوْنَ بِهِمْ الْسَمَاءَ وَ تَقْفُوْنَ بِهِمْ الأَرْضَ وَ تَقْفُوْنَ بِهِمْ الْمَيْكَانَ وَ يَتَّشِقُّ بِهِمْ الْمَيْكَانَ وَ يَتَّشِقُّ بِهِمْ تَرْزُقُ بِهِمْ الْأَشْهَرَ الْقَانِثَ وَ يَتَّشِقُّ بِهِمْ يَتَّشِقُّ بِهِمْ عَدَدُ الْرَّحْلَ الْقُرْآنِ الْمَبْرُوكِ إِلَيْنَا أَسْلَكَ يَدَّيْنَ

Translation:
ALLAAHHUMMA RABBAS SAMAAWAATIS SAB-E WAA MAA BAYNAHUNNA WAA RABBAL A’RSHEL A’ZEEMEA WA RABBAA JABRA’EELELA WA NEEKAA-EELAA WA ISRA’EELELA WA RABBAL QUR-AANIL A’ZEEMEA WA RABBAA MOHAMMADIN KHAATTAMIN NADIBAYYEEEN NIMEAE A’LOKEY BIL-AZEEZ TACOUM TACOUM ABTHSAMAAAE A’BAH TACOUMUL ARZA WA BEHI TOFARREDDO BAYNAYL JAM’E WAA BEHI TAJMA’O BAYNAYL MOTAFARREDEE WA BEHTARZOUQIL AHYYAAAYA WAA BEHI AHSAIYYA T’ADADAD RAAIYAA WA WAZNAAL. JEEBALEY WA KAYLAL BOHOORE.

Translation:
O Allah! the Lord of the seven heavens and whatever is between them the Lord of the Great throne; the Lord of Jibrail, Meekael and Israfeel; the lord of the Great Qur’an; and the Lord of the Prophet of the Prophets. I beseech Thee through Him by whose command the gathering is dispersed, and the scattered are gathered; the living are provided substience, the number of sand particles is counted, the weight of the mountains (is known) and the quantity of the Ocean water (is comprehended).

Recite Duroud and humbly supplicate before Almighty. InshaAllah your desire will be surely fulfilled.

Dua No. 97
For saving from Squeeze of Grave

Ameerul Momineen (a.s.) says that the recitation of Sarah Nisa (Chap. 4) every Friday will save the reciter from the squeeze of the grave.

Dua No. 98
To be recited at the Time of Death

It is stated from the Holy Prophet (s.a.w.a.) that he visited one of his Ansars at the time when he was in the throws of death and asked him what he was undergoing. The Ansar stated that he was pleading God for kindness and was afraid of his sins. Then the Holy Prophet (s.a.w.a.) stated that

if a person is undergoing these feeling at the time of death, then it is definite that God will reward his hopes and save him from those things which he afraid of.

In another tradition it is stated that the Holy Prophet (s.a.w.a.) visited a dying person and asked him to recite the following:

اِللهُمَّ اغْفِرْ لِيُّ الْكَثِيرَ مِن مَعاصِيكَ وَ أَفْقِلْ مَنِي الْبَيْسِرَ مِن طَاعَتِكَ

Translation:
ALLAAAHUUMAGHE LIR LEYAL KASEERAA MIN MA’SEEKAA WAQBAL MINNIL YASEERAA MIN TAA-ATEKA.

Translation:
In the name of Allah the Beneficent the Merciful.

O Allah! Pardon my sins which are many, accept my prayers which very little.

Dua No. 99
To be Recited at the Time of Death

A reliable tradition from Imam Muhammad Baqir (a.s.) stated that if you see anyone nearing death then one should make recite this kalemate Fari.

لاَ إِلَإِّا أَنَّكَ اللَّهُ الْخَلِيْفَ الْكَرِيمُ إِلَّا أَنَّكَ اللَّهُ الْعَلِيمُ الْعَظِيمُ سَجَّنَ اللَّهُ رَبَّ السَّمَاءَاتِ السَّبْعِ وَ رَبِّ الْأَرْضِينَ السَّبْعِ وَ مَا بَيْنَهُنَّ وَ رَبِّ الْعَرْشِ العَظِيمِ وَ رَبِّ مَحْمَدٍ خَاتِمِ الْأَبْيَاثِ إِلَيْنَا أَسْلَكَ يَدَّيْنَ

Translation:
LAAL ELAAHAA ILAL LAAILUL HALEEMUL KAREEMUL LAAL ELAAHAA ILAL LAAILUL AYYYULUL A’ZEEMUL SUHBAANAAL LAAIHE RABBIS SAMAAWAATIS SAB-E WAA RABBAL ARAEENAS SAB-E WA MAA FEENHINNA WAA MAA BAYNAHUNNA WAA RABBAL A’RSHEL A’ZEEMUL WA’HUMDO ULLAAYEE RABBUL ALAMEEN.

Translation:
In the name of Allah the Beneficent the Merciful. Except Allah, the Generous and Patient, there is no Lord except the Almighty and All wise Allah, there is no lord, Pure is that Allah Who is the Creator of the seven heavens and seven earths and all that is in them and between them. He is due to that God who is the Lord of all the creation.

Dua No. 100
To be Recited by 40 Momins at Death Body of Momin

A reliable tradition from Imam Ja’far-e-Sadiq (a.s.) states that if on the death of Momin’s body other Momin’s should assembled and recite

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بسم الله الرحمن الرحيم

Translation:
BISMILLAHIR RAHMANIR RAHEEM. ALLAAHUMMA INNNAA LA TAMINNO MINHA ALLAAH KHYIRA WAA ANTA A'A LA MO BEH MINNAA.

Translation:
In the name of Allah the Beneficent the Merciful. O Allah! We are only aware of the good deeds of this dead body but you know much more about its acts and deeds.

Then God will answer, “I have accepted your evidence and have forgiven all those sins of which you were not aware of and of which I had knowledge.”

Dua No. 101
While Entering the Graveyard

Imam Husain (a.s.) says whoever enter a graveyard says as follows, Allah will write in his record ‘goodness’ equivalent to the number of creation from the period of Hazrat Adam (a.s.) to the occurrence of Resurrection.

بسم الله الرحمن الرحيم

Translation:
BISMILLAHIR RAHMANIR RAHEEM. ALLAAHUMMA RABBA HAAZEHIL ARRAAIHIL FAANEYATE WAL-MAASIDIL BAALEYATE WAL-MAAMIN NAKHERATIL LATEE KHARAJAT MENAD DUNYAA WA HEYA BEKA MOAMENATUN ADAHIL A'LAYHIM RAWHAN MINKA WAA SALAAAN MINNEE.

Translation:
In the name of Allah the Beneficent the Merciful. O Allah the Lord of these souls that have left this world and these stale bodies and these rotten bones that have made and exit from this world in the state of having faith in thee. Grant them ease from Thyself and greeting from me.

Dua No. 102
Talabil Hawaa-ej


BE HAAQEH MOHAMMADIN WA ALEHIT TAAHEREEEN.

Dua No. 103
Imam-e-Zamaana (a.j.)

O Allah! Reform the condition’s of your servant and caliph in the same way as you have reformed the (condition’s of) Your Messengers and Prophets. And surround him with Your angels and assist him with the Holy Spirit from Your side. Put up protectors for him, from the front as well as behind, guarding him from all evils. Convert his apprehensions into security (as) he worships only You and does not associate anybody with You. Do not let any of Your creatures overpower Your vicegerent. Permit him to fight against Your enemies and his enemies and include me among his helpers. Surely You Possess power over everything.

Surah Baqarah (2): Verses 190-194
Surah Al-A`raf (7): Verse 196
Surah Zumar (39): Verse 67
Surah Asr (82): Verse 196
Surah Zumar (39): Verse 67
Surah An-Nur (24): Verse 74
Surah Hashar (59): Verses 22-24
Surah An-Nur (24): Verses 190-194
Surah Al-Imran (3): Verses 191-194
Surah An-Nur (24): Verses 197-18
Surah Al-Imran (3): Verses 1 to 4
Surah An-Nur (24): Verses 255 to 257
Surah An-Nur (24): Verses 284 to 286
Surah Al-Kahf (44): Verses 11-12
Surah Al-Sadd (38): Verse 32
Surah Al-Masadah (50): Verse 54
Surah Maryam (19): Verse 96
Surah Al-Ikhlas (112): Verse 15
Surah As-Saff (61): Verse 89
Surah An-Nur (24): Verses 3 to 43
Surah Al-Masadah (50): Verse 89
Surah Al-Fatiha (1): Verse 96
Surah Zumar (39): Verse 67
Surah Al-Imran (3): Verses 12-13
Surah An-Nur (24): Verse 13
Surah Al-Masadah (50): Verse 14
Surah Al-Nisaa (4): Verses 8-9
Surah Zumar (39): Verse 67
Surah Al-Imran (3): Verses 12-13
Surah Al-Masadah (50): Verse 14
Surah Al-Hadeed (57): Verses 91-93
Surah Al-Hadeed (57): Verse 1
Surah An-Nur (24): Verses 108-112
Surah Al-Hadeed (57): Verse 120
Surah Al-Masadah (50): Verse 129
Surah Al-Talaq (65): Verse 12
33. Surah Hood (11): Verse 56
34. Surah An‘naaf (7): Verses 54-56
35. Surah Faatir (33): Verse 29
36. Surah Al-e-Imraan (3): Verse 14
37. Surah Yaaseen (36): Verse 9
38. Surah Tawbah (9): Verse 129
39. Tafseer-e-Burhan

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